STATE OF CALIFORNIA GAVIN NEWSOM, Governor

#### PUBLIC UTILITIES COMMISSION

505 VAN NESS AVENUE SAN FRANCISCO, CA 94102-3298



October 3, 2025

Kiki Carlson Director of Regulatory Affairs Suburban Water Systems 1325 N. Grand Ave., Suite 100 Covina, CA 91724-4044

Dear Ms. Carlson,

The Water Division of the California Public Utilities Commission has approved Suburban Water Systems' Advice Letter No. 406-A, (Supplement to Advice Letter No. 406), filed on August 14, 2025, regarding authorization to implement Escalation Year 2025 rates, and other tariffs as authorized by D.24-12-030, D.25-12-030, and rate of return per D.24-12-007.

Enclosed are copies of the following revised tariff sheets, effective September 26, 2025, for the utility's files:

#### P.U.C. Sheet

1.0.C. Sheet	
No.	Title of Sheet
1975-W	Schedule SJ-1, San Jose Hills Service Area,
	Residential Metered Service
1976-W	Schedule SJ-2, San Jose Hills Service Area,
	Non-Residential Metered Service
1977-W	Schedule SJ-3, San Jose Hills Service Area,
	Recycled Water Metered Service
1978-W	Schedule WLM-1, Whittier/La Mirada Service Area,
	Residential Metered Service
1979-W	Schedule WLM-2, Whittier/La Mirada Service Area,
	Non-Residential Metered Service
1980-W	Schedule No. 4, Private Fire Protection Service
1981-W	Schedule No. 4A, Fire Hydrant Service on Private Property
1982-W	Schedule SJ-1 (Continued) San Jose Hills Service Area,
	Residential Metered Service
1983-W	Schedule SJ-1 (Continued) San Jose Hills Service Area,
	Residential Metered Service
1984-W	Schedule SJ-2 (Continued), San Jose Hills Service Area,
	Non-Residential Metered Service

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No.	Title of Sheet
1985-W	Schedule SJ-2 (Continued), San Jose Hills Service Area,
	Non-Residential Metered Service
1986-W	Schedule SJ-3 (Continued), San Jose Hills Service Area,
	Recycled Water Metered Service
1987-W	Schedule SJ-3 (Continued), San Jose Hills Service Area,
	Recycled Water Metered Service
1988-W	Schedule SJ-3 (Continued), San Jose Hills Service Area,
	Recycled Water Metered Service
1989-W	Schedule WLM-1 (Continued), Whittier/La Mirada Service Area,
	Residential Metered Service
1990-W	Schedule WLM-1 (Continued), Whittier/La Mirada Service Area,
	Residential Metered Service
1991-W	Schedule WLM-2 (Continued), Whittier/La Mirada Service Area,
	Non-Residential Metered Service
1992-W	Schedule WLM-2 (Continued), Whittier/La Mirada Service Area,
	Non-Residential Metered Service
1993-W	Schedule No. CAP-1, San Jose Hills and Whittier/La Mirada
	Service Areas, Customer Assistance Program
1994-W	Rule No. 9 (Continued), Rendering and Payment of Bills
1995-W	Form No. 18, Customer Assistance Program (CAP)
1996-W	Table of Contents
1997-W	Table of Contents (Continued)
1998-W	Table of Contents (Continued)

Please contact Alison Pafford at APF@cpuc.ca.gov, if you have any questions.

Thank you.

Enclosures

#### Schedule SJ-1

#### SAN JOSE HILLS SERVICE AREA

#### RESIDENTIAL METERED SERVICE

#### **APPLICABILITY**

Applicable to all residential metered water service.

#### **TERRITORY**

Portions of Covina, West Covina, Walnut, La Puente, Glendora, Hacienda Heights and adjacent unincorporated areas in Los Angeles County.

#### **RATES**

Quantity Rates, for all water, per 100 cu. ft.:

Tariff Area No. 1	Block 1		(I)   
Tariff Area No. 2	Block 1		
Tariff Area No. 3	Block 1		

		Per	Charge r Meter r Month	<u>Block 1 Usage</u> <u>Up To (per 100 cu.ft.</u> <u>Per Montl</u>	<u>)</u>
For 5/8 x 3	3/4-inch meter	\$	16.55	20	(R)
For 3	3/4-inch meter		24.83	20	Ĭ.
For	1-inch meter		41.38	28	I
For 1-1	1/2-inch meter		82.76	70	I
For	2-inch meter		132.42	233	I
For	3-inch meter		248.29	321	(R)

The Service Charge is a readiness-to-serve charge which is applicable to all residential metered service and to which is added the charge computed at the Quantity Rates.

(To be inserted by utility)		Issued by (To be inserted by		(To be inserted by Cal. P.U.C.)
Advise Letter No.	406-W-A	Craig D. Gott	Date Filed	08/14/2025
		Name		
Decision No.	25-07-012	President	Effective	09/26/2025
		Title		
			Resolution 1	No.

Revised

Cal. P.U.C. Sheet No. 1976-W

Cancelling Revised Cal. P.U.C. Sheet No. 1948-W

#### Schedule SJ-2

#### SAN JOSE HILLS SERVICE AREA

#### NON RESIDENTIAL METERED SERVICE

#### **APPLICABILITY**

Applicable to all metered water service.

#### **TERRITORY**

Portions of Covina, West Covina, Walnut, La Puente, Glendora, Hacienda Heights and adjacent unincorporated areas in Los Angeles County.

RATES	Per Meter Per Month	
Quantity Rates:		
For all water, per 100 cu. ft.:		
Tariff Area No. 1	\$ 4.527	(I)
Tariff Area No. 2	4.673	
Tariff Area No. 3	4.836	(I)
Service Charge: For 5/8 x 3/4-inch meter	\$ 16.55	(R)
	*	(K)
For 3/4-inch meter	24.83	!
For 1-inch meter	41.38	!
For 1-1/2-inch meter	82.76	l
For 2-inch meter	132.42	
For 3-inch meter	248.29	
For 4-inch meter	413.81	
For 6-inch meter	827.63	
For 8-inch meter	1,324.21	
For 10-inch meter	1,903.55	(R)

The Service Charge is a readiness-to-serve charge which is applicable to all metered service and to which is added the charge computed at the Quantity Rates.

(To be inserted by utility)		Issued by	(To be inserted by Cal. P.U.C.	
Advise Letter No.	406-W-A	Craig D. Gott	Date Filed	08/14/2025
		Name		
Decision No.	25-07-012	President	Effective	09/26/2025
		Title		
			Resolution N	lo.

Cal. P.U.C. Sheet No. 1977-W

Per Meter

Cal. P.U.C. Sheet No. 1949-W

#### Schedule SJ-3

#### SAN JOSE HILLS SERVICE AREA

#### RECYCLED WATER METERED SERVICE

#### **APPLICABILITY**

Applicable to all recycled water metered service.

#### **TERRITORY**

Portions of Covina, West Covina, Walnut, La Puente, Glendora, Hacienda Heights and adjacent unincorporated areas in Los Angeles County.

#### **RATES**

Quantity R	ates:
------------	-------

For all water, per 100 cu. ft.:

Tariff Area No. 1	 \$	3.848	(I)
Tariff Area No. 2		3.972	I
		4.111	(I)

Service Charge:		Per Month	
For $5/8 \times 3/4$ -1	nch meter	 \$ 16.55	(R)
For 3/4-i	nch meter	 24.83	I
For 1-i	nch meter	 41.38	I
For 1-1/2-	inch meter	 82.76	1
For 2-i	nch meter	 132.42	I
For 3-i	nch meter	 248.29	I
For 4-i	nch meter	 413.81	I
For 6-i	nch meter	 827.63	I
For 8-i	nch meter	 1,324.21	I
For 10-i	nch meter	 1,903.55	(R)

The Service Charge is a readiness-to-serve charge which is applicable to all metered service and to which is added the charge computed at the Quantity Rates.

(To be inserted by utility)		Issued by		(To be inserted by Cal. P.U.C.)	
Advise Letter No.	406-W-A	Craig D. Gott	Date Filed	08/14/2025	
		Name	<del></del>		
Decision No.	25-07-012	President	Effective	09/26/2025	
_		Title	<del></del>		
			Resolution No.		

Revised Cal. P.U.C. Sheet No. 1978-W

Cancelling Revised Cal. P.U.C. Sheet No. 2017-W

Schedule WLM-1 WHITTIER/LA MIRADA SERVICE AREA RESIDENTIAL METERED SERVICE

#### **APPLICABILITY**

Applicable to all residential metered water service.

#### **TERRITORY**

Portions of Whittier, La Mirada, Buena Park, La Habra, portions of Compton and Willowbrook, an unincorporated area of Los Angeles County, and other adjacent unincorporated areas of Los Angeles County and Orange County.

#### **RATES**

Quantity Rates, for all water, per 100 cu. ft.:

Tariff Area No. 1	Block 1		
Tariff Area No. 2	Block 1		
Tariff Area No. 3	Block 1	-	

	 Charge Meter Month	Block I Usage Up To (per 100 cu.ft.) Per Month	
For 1-inch meter For 1-1/2-inch meter 2-inch meter	 16.55 24.83 41.38 82.76 132.42 248.29	20 20 28 70 233 321	(R)

The Service Charge is a readiness-to-serve charge which is applicable to all residential metered service and to which is added the charge computed at the Quantity Rates.

(To be inserted by utility)		Issued by	(To be inserted by Cal. P.U.	
Advise Letter No.	406-W-A	Craig D. Gott	Date Filed	08/14/2025
		Name		
Decision No.	25-07-012	President	Effective	09/26/2025
	_	Title		
			Resolution N	lo.

Revised Cal. P.U.C. Sheet No.

1979-W

Cancelling Revised

Cal. P.U.C. Sheet No.

2018-W

#### Schedule WLM-2

## WHITTIER/LA MIRADA SERVICE AREA NON RESIDENTIAL METERED SERVICE

#### **APPLICABILITY**

Applicable to all metered water service.

#### **TERRITORY**

Portions of Whittier, La Mirada, Buena Park, La Habra, portions of Compton and Willowbrook, an unincorporated area of Los Angeles County, and other adjacent unincorporated areas of Los Angeles County and Orange County.

RATES	Per Meter Per Month	
Quantity Rates:		
For all water, per 100 cu. ft.:		
Tariff Area No. 1	. \$ 3.971	(I)
Tariff Area No. 2	. 4.189	Ĭ
Tariff Area No. 3	. 4.567	(I)
Service Charge:		
For 5/8 x 3/4-inch meter	. \$ 16.55	(R)
For 3/4-inch meter	. 24.83	Ì
For 1-inch meter	. 41.38	1
For 1-1/2-inch meter	. 82.76	1
For 2-inch meter	. 132.42	1
For 3-inch meter	. 248.29	İ
For 4-inch meter	. 413.81	İ
For 6-inch meter	027.62	i
For 8-inch meter	1 22 1 21	i
For 10-inch meter	1,002.55	(R)

The Service Charge is a readiness-to-serve charge which is applicable to all metered service and to which is added the charge computed at the Quantity Rates.

(To be inserted by	utility)	Issued by	(To be inserted by Cal. P.U.C.)	
Advise Letter No.	406-W-A	Craig D. Gott	Date Filed	08/14/2025
		Name	<del></del>	
Decision No.	25-07-012	President	Effective	09/26/2025
		Title		
			Resolution No.	

Revised Cal. P.U.C. Sheet No. 1980-W

Cancelling Revised Cal. P.U.C. Sheet No. 1952-W

#### Schedule No. 4

#### PRIVATE FIRE PROTECTION SERVICE

#### APPLICABILITY

Applicable to all water service furnished to privately owned fire protection systems.

#### **TERRITORY**

Throughout all tariff areas.

#### **RATES**

**Quantity Rates:** 

\$30.79

(I)

#### **SPECIAL CONDITIONS**

- The facilities for service to a privately owned fire protection system shall be installed by the Utility or under the Utility's direction. Cost for the entire installation, shall be paid for by the applicant. Such payment shall not be subject to refund.
- The expense of maintaining the private fire protection facilities on the applicant's premises (including the vault, meter and backflow device) shall be paid for by the applicant.
- All facilities paid for by the applicant shall be the sole property of the applicant. The Utility and its duly authorized agents shall have the right to ingress to, and egress from the premises for all purposes relating to said facilities.
- The minimum diameter for the service pipe to fire protection service shall be four inches, and the maximum diameter shall be not more than the diameter of the main to which the service is connected.
- 5. If a distribution main of adequate size to service a private fire protection system in addition to all other normal service does not exist in the street or alley adjacent to the premises to be served, then a main extension from the nearest existing main of adequate capacity shall be installed by the Utility. The cost of such main extension attributable to the fire protection requirement shall be paid to the Utility as a contribution in aid of construction.

(To be inserted by utility)		<b>Issued by</b>	(To be in:	(To be inserted by Cal. P.U.C.)	
Advise Letter No.	406-W-A	Craig D. Gott	Date Filed	08/14/2025	
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Decision No.	25-07-012	President Title	Effective	09/26/2025	
			Resolution No.		

Revised Cal. P.U.C. Sheet No. 1981-W

Cancelling Revised Cal. P.U.C. Sheet No. 1953-W

#### Schedule No. 4A

#### FIRE HYDRANT SERVICE ON PRIVATE PROPERTY

#### **APPLICABILITY**

Applicable to all fire hydrant service rendered from fire hydrants connected to Company owned mains on private property.

#### **TERRITORY**

Throughout all tariff areas.

#### <u>RATES</u>

For each 6-inch standard fire hydrant, per month . . . . . . . . . . . . . . . . \$40.73 (I)

#### SPECIAL CONDITIONS

- 1. The fire hydrant will be installed by the Utility or under the Utility's direction at the cost of the applicant. The cost will not be subject to refund.
- The fire hydrant shall be used for fire fighting purposes and fire drills only. Water use for fire drills will be limited to 15 minutes per week.
- 3. The replacement, enlargement, or relocation of any hydrant made at the request of the customer shall be paid for by the customer.
- 4. All facilities paid for by the applicant shall be the sole property of the applicant. The Utility and its duly authorized agents shall have the right to ingress to, and egress from the premises for all purposes relating to said facilities.

(To be inserted by i	tility)	Issued by	(To be inserted by Cal. P.U.C.,	
Advise Letter No.	406-W-A	Craig D. Gott	Date Filed	08/14/2025
		Name	<del>_</del>	
Decision No.	25-07-012	President	Effective	09/26/2025
		Title	<del></del>	
			Resolution No.	

Suburban Water Systems 1325 N. Grand Ave., Ste. 100 Covina, CA 91724-4044 Revised Cal. P.U.C. Sheet No. 1982-W Cancelling \_\_\_ Cal. P.U.C. Sheet No. <u>1954-W</u> Revised

## Schedule SJ-1 (Continued)

	SAN JOSE HILLS SERVICE AREA	
	RESIDENTIAL METERED SERVICE	
<u>SPE</u>	CIAL CONDITIONS	
1.	The boundaries of the Tariff Areas in which the above rates apply are delineated on the Service Area Map for the San Jose Hills Service Area as filed in these tariff schedules.	
2.	All bills are subject to the reimbursement fee set forth on Schedule No. UF.	
3.	A surcharge of \$0.090 per 100 cubic feet is to be applied to the monthly bills of all metered customers, excluding those customers receiving a Customer Assistance Program (CAP) credit, in order to support the CAP, commencing on September 2, 2025, the effective date of Advice Letter 406-W-A.	(I) (T) (T)
4.	<ul> <li>Customer Assistance Program (CAP) Memorandum Account</li> <li>a. The Company shall maintain a Customer Assistance Program (CAP) Memorandum Account to record the differences between CAP discounts, program costs, and the revenues generated by the CAP surcharge.</li> <li>b. The Company will record the CAP discounts (credits) for service as provided under Schedule No. CAP -1.</li> <li>c. The Company will record the CAP surcharge for service as provided under Special Conditions in Schedule SJ-1.</li> <li>d. The Company will record the incremental costs for the CAP administration, which have not been reflected in authorized rates.</li> <li>e. The Company shall maintain the CAP memorandum account by making entries at the end of each month as follows: <ol> <li>A debit entry shall be made to the CAP memorandum account at the end of each month to record the CAP discounts and program costs.</li> </ol> </li> </ul>	(T)
	<ul> <li>ii. A credit entry shall be made to the CAP memorandum account at the end of each month to record the revenues from the CAP surcharges.</li> <li>iii. Interest shall accrue to the CAP memorandum account on a monthly basis by applying a rate equal to one-twelfth of the 3-month Commercial Paper Rate, as reported in the Federal Reserve Statistical Release, to the average of the beginning-of month and the end-of-month balances.</li> </ul>	(T)
	The CAP Memorandum Account shall go into effect on the effective date of Advice Letter 254-W.	(T)
5.	A surcredit of \$0.006 per 100 cubic feet of water used is to be applied to the monthly bills of all metered customers, excluding those customers receiving a Low Income Ratepayer Assistance (LIRA) credit, commencing on the effective date of Advice Letter 359-W, for approximately 12 months period.	

(To be inserted by u	tility)	Issued by	(To be inserted by Cal. P.U.C.)	
Advise Letter No.	406-W-A	Craig D. Gott	Date Filed	08/14/2025
	·	Name		
Decision No.	25-07-012	President	Effective	09/26/2025
		Title		
			Resolution No.	

Suburban Water Systems	Original	Cal. P.U.C
1325 N. Grand Ave., Ste. 100		_
Covina, CA 91724-4044		Cal. P.U.C

Original	Cal. P.U.C. Sheet No.	1983-W
	_	
	Cal. P.U.C. Sheet No.	

## Schedule SJ-1 (Continued)

#### SAN JOSE HILLS SERVICE AREA RESIDENTIAL METERED SERVICE

#### **SPECIAL CONDITIONS**

16.	As authorized by the California Public Utilities Commission (C.P.U.C.) pursuant to	(N)
	D.24-12-030 all bills are subject to a one-time surcredit of \$0.13 per 100 cubic feet	Ì
	of water used, beginning with the effective date of Advice Letter 406-W-A. This	j
	surcredit will amortize the over-collection balance in various Memorandum and	j
	Balancing Accounts.	(N)
	<del>-</del>	

(To be inserted by utility)		Issued by		(To be inserted by Cal. P.U.C.)	
Advise Letter No.	406-W-A	Craig D. Gott	Date Filed	08/14/2025	
		Name			
Decision No.	24-12-030	President	Effective	09/26/2025	
		Title	<del></del>		
			Resolution No.		

Suburban Water Systems 1325 N. Grand Ave., Ste. 100 Covina, CA 91724-4044

_	Revised	_ Cal. P.U.C. Sheet No	1984-W
Cancelling	Revised	Cal. P.U.C. Sheet No.	1955-W

### Schedule SJ-2 (Continued)

	SAN JOSE HILLS SERVICE AREA	
	NON RESIDENTIAL METERED SERVICE	
<u>SPE</u>	CCIAL CONDITIONS	
1.	The boundaries of the Tariff Areas in which the above rates apply are delineated on the Service Area Map for the San Jose Hills Service Area as filed in these tariff schedules.	
2.	All bills are subject to the reimbursement fee set forth on Schedule No. UF.	
3.	A surcharge of \$0.090 per 100 cubic feet is to be applied to the monthly bills of all metered customers, excluding those customers receiving a Customer Assistance Program (CAP) credit, in order to support the CAP, commencing on September 2, 2025, the effective date of Advice Letter 406-W-A.	(I) (T) (T)
4.	<ul> <li>Customer Assistance Program (CAP) Memorandum Account</li> <li>a. The Company shall maintain a Customer Assistance Program (CAP) Memorandum Account to record the differences between CAP discounts, program costs, and the revenues generated by the CAP surcharge. </li> <li>b. The Company will record the CAP discounts (credits) for service as provided under Schedule No. CAP -1.</li> </ul>	(T)         
	c. The Company will record the CAP surcharge for service as provided under Special Conditions in Schedule SJ-2.	(T)
	d. The Company will record the incremental costs for the CAP program administration, which have not been reflected in authorized rates.	(T)
	e. The Company shall maintain the CAP memorandum account by making entries at the end of each month as follows:	(T)
	<ul> <li>i. A debit entry shall be made to the CAP memorandum account at the end of each month to record the CAP discounts and program costs.</li> <li>ii. A credit entry shall be made to the CAP memorandum account at the end of each month to record the revenues from the CAP surcharges.</li> </ul>	(T)     
	iii. Interest shall accrue to the CAP memorandum account on a monthly basis by applying a rate equal to one-twelfth of the 3-month Commercial Paper Rate, as reported in the Federal Reserve Statistical Release, to the average of the beginning-of month and the end-of-month balances.	(T)
	The CAP memorandum account shall go into effect on the effective date of Advice Letter 254-W.	(T)
5.	A surcredit of \$0.006 per 100 cubic feet of water used is to be applied to the	

A surcredit of \$0.006 per 100 cubic feet of water used is to be applied to the monthly bills of all metered customers, excluding those customers receiving a Low Income Ratepayer Assistance (LIRA) credit, commencing on the effective date of Advice Letter 359-W, for approximately 12 months period.

(To be inserted by utility)		Issued by (To be inserted by		nserted by Cal. P.U.C.)
Advise Letter No.	406-W-A	Craig D. Gott	Date Filed	08/14/2025
		Name		
Decision No.	25-07-012	President	Effective	09/26/2025
_		Title		
			Resolution No.	

Suburban Water Systems 1325 N. Grand Ave., Ste. 100	Original	Cal. P.U.C. Sheet No.	1985-W
Covina, CA 91724-4044		Cal. P.U.C. Sheet No.	
	chedule SJ-2 (Continued)		
	IILLS SERVIC	ΕΛΡΕΛ	
NON RESIDENT			
SPECIAL CONDITIONS			
15. As authorized by the California Public D.24-12-030, all bills are subject to a confidence of water used, beginning with the effect surcredit will amortize the over-collect Balancing Accounts.	one-time surcrective date of Ad	dit of \$0.13 per 100 cubic vice Letter 406-W-A. Th	feet
	ed by	(To be inserted b	
	D. Gott Name	Date Filed	)8/14/2025

President Title

Decision No.

24-12-030

Effective

Resolution No.

09/26/2025

Revised Cal. P.U.C. Sheet No.

1986-W

Cancelling Revised Cal. P.U.C. Sheet No.

1956-W

#### Schedule SJ-3 (Continued)

#### SAN JOSE HILLS SERVICE AREA RECYCLED WATER METERED SERVICE

#### SPECIAL CONDITIONS

- The quantity rate is set at 85% of the quantity rate of Schedule No. SJ-2. 1.
- 2. The customer is responsible for compliance with all local, state, federal rules, and regulations that apply to the use of recycled water on the customer's premises.
- The utility will supply only such recycled water at such pressure as may be 3. available from time to time from the recycled water system. The customer shall indemnify the utility and save it harmless against any and all claims arising out of service under this schedule and shall further agree to make no claims against any and all claims arising out of service under this schedule and shall further agree to make no claims against the utility for any loss or damage resulting from service under this schedule.
- 4. As a condition of service under this schedule, all customers are required to comply with the Company's Rule 16, Section D, Recycled Water Metered Service.
- 5. The boundaries of the Tariff Areas in which the above rates apply are delineated on the Service Area Map for the San Jose Hills Service Area as filed in these tariff schedules.
- All bills are subject to the reimbursement fee set forth on Schedule No. UF. 6.
- A surcharge of \$0.090 per 100 cubic feet is to be applied to the monthly bills of all 7. (I) metered customers, excluding those customers receiving a Customer Assistance (T) Program (CAP) credit, in order to support the CAP, commencing on the effective (T) date of Advice Letter 406-W-A. (T)
- A surcredit of \$0.006 per 100 cubic feet of water used is to be applied to the 8. monthly bills of all metered customers, excluding those customers receiving a Low Income Ratepayer Assistance (LIRA) credit, commencing on the effective date of Advice Letter 359-W, for approximately 12 months period.

(To be inserted by utility)		Issued by		(To be inserted by Cal. P.U.C.)	
Advise Letter No.	406-W-A	Craig D. Gott	Date Filed	08/14/2025	
		Name	-		
Decision No.	25-07-012	President	Effective	09/26/2025	
		Title	_		
			Resolution N	0.	

Revised Cal. P.U.C. Sheet No. 1987-W

Cancelling Revised Cal. P.U.C. Sheet No.

1840-W

(T)

(T)

#### Schedule SJ-3 (Continued)

#### SAN JOSE HILLS SERVICE AREA RECYCLED WATER METERED SERVICE

#### SPECIAL CONDITIONS

- 9. (T) Customer Assistance Program (CAP) Memorandum Account The Company shall maintain a Customer Assistance Program (CAP) Memorandum Account to record the differences between CAP discounts, program costs, and the revenues generated by the CAP surcharge. b. The Company will record the CAP discounts (credits) for service as provided
  - under Schedule No. CAP -1.
  - c. The Company will record the CAP surcharge for service as provided under Special Conditions in Schedule SJ-3.
    d. The Company will record the incremental costs for the CAP administration, (T)
  - which have not been reflected in authorized rates. The Company shall maintain the CAP memorandum account by making entries (T) at the end of each month as follows:
    - A debit entry shall be made to the CAP memorandum account at the end (T) of each month to record the CAP discounts and program costs.
    - ii. A credit entry shall be made to the CAP memorandum account at the end of each month to record the revenues from the CAP surcharges.
    - Interest shall accrue to the CAP memorandum account on a monthly iii. basis by applying a rate equal to one-twelfth of the 3-month Commercial Paper Rate, as reported in the Federal Reserve Statistical Release, to the average of the beginning-of month and the end-of-month balances.
  - The CAP Memorandum Account shall go into effect on the effective date of (T) Advice Letter 254-W.
- 10. As authorized by the California Public Utilities Commission (C.P.U.C.), pursuant to D. 19-05-029, all bills are subject to a surcharge of \$0.025 per 100 cubic feet, for a 12-month period, beginning with the effective date of Advice Letter 335-W. This surcharge will recover the under-collection balance in the LIRA Program as of September 30, 2016.
- As authorized by the California Public Utilities Commission (C.P.U.C.) pursuant to 11. D.21-10-024, all bills are subject to a one-time surcharge of \$0.12 per 100 cubic feet of water used, beginning with the effective date of Advice Letter 359-W. This surcharge will amortize the under-collection balance in various Memorandum and Balancing Accounts.
- As authorized by the California Public Utilities Commission (C.P.U.C.), all bills 12. are subject to surcharge of \$0.031 per 100 cubic feet of water consumed. This surcharge will amortize the under-collection balance in the Allocated Parent Company IT Rate Base Memorandum Account related to the 2019 and 2020 Information Technology capital expenditures. The surcharge will commence on the effective date of Advice Letter 365-W, and will remain in effect for an estimated 19-month period or until the under-collection balance is fully amortized.

(To be inserted by utility)		Issued by		To be inserted by Cal. P.U.C.)	
Advise Letter No.	. 406-W-A	Craig D. Gott	Date Filed	08/14/2025	
		Name			
Decision No.	24-12-030	President	Effective	09/26/2025	
_		Title			
			Resolution No.		

Revised

Cal. P.U.C. Sheet No.

1988-W

Canceling

Revised

Cal. P.U.C. Sheet No.

2043-W

### Schedule SJ-3 (Continued)

## SAN JOSE HILLS SERVICE AREA RECYCLED WATER METERED SERVICE

#### SPECIAL CONDITIONS

- 15. As authorized by the California Public Utilities Commission (C.P.U.C.), all bills are subject to surcharge of \$0.188 per 100 cubic feet of water consumption. This surcharge will amortize the shortfall in revenue between the interim rates implemented on January 1, 2021 and the 2021 rates approved in Decision 21-10-024. This surcharge shall commence on the effective date of Advice Letter 362-W, and remain in effect for an estimated 24-month period or until the shortfall in revenue is fully amortized.
- 16. As authorized by the California Public Utilities Commission (C.P.U.C.), all bills are subject to a one-time surcharge of \$0.036 per 100 cubic feet of water consumption. This surcharge will recover the under-collection balance in the Low Income Rate Assistance (LIRA) Program, the difference between the interim rate implemented on January 1, 2021 and the 2021 rate approved in Decision 21-10-024. This surcharge shall commence on the effective date of Advice Letter 362-W.
- 17. As authorized by the California Public Utilities Commission (C.P.U.C.), all bills are subject to surcharge of \$0.153 per 100 cubic feet of water consumption. This surcharge will amortize the under-collection balance in purchased water reserve account. This surcharge shall commence on the effective date of Advice Letter 364-W, and remain in effect for an estimated 36-month period or until the under-collection in the balancing account has been fully amortized.
- 18. As authorized by the California Public Utilities Commission (C.P.U.C.), all bills are subject to surcharge of \$0.160 per 100 cubic feet of water consumption. This surcharge will amortize the under-collection balance in purchased water reserve account. This surcharge shall commence on the effective date of Advice Letter 414-W, and remain in effect for an estimated 24-month period or until the under-collection in the balancing account has been fully amortized.
- 19. As authorized by the California Public Utilities Commission (C.P.U.C.) pursuant to D.24-12-030, all bills are subject to a one-time surcredit of \$0.13 per 100 cubic feet of water used, beginning with the effective date of Advice Letter 406-W-A. This surcredit will amortize the over-collection balance in various Memorandum and Balancing Accounts.

| | | (N)

(N)

(D)

(To be inserted by utility)		Issued by		To be inserted by Cal. P.U.C.)	
Advise Letter No.	406-W-A	Craig D. Gott	Date Filed	08/14/2025	
		Name			
Decision No.	24-12-030	President	Effective	09/26/2025	
		Title			
			Resolution No.		

Revised Cal. P.U.C. Sheet No. 1989-W

Cancelling Revised Cal. P.U.C. Sheet No. 1957-W

Schedule WLM-1 (Continued)

## WHITTIER/LA MIRADA SERVICE AREA RESIDENTIAL METERED SERVICE

#### **SPECIAL CONDITIONS**

1.	The boundaries of the Tariff Areas in which the above rates apply are delineated
	on the Service Area Map for the Whittier/La Mirada District as filed in these
	tariff schedules.

3.	A surcharge of \$0.090 per 100 cubic feet is to be applied to the monthly bills of all metered customers, excluding those customers receiving a Customer Assistance Program (CAP) credit, in order to support the CAP, commencing on September 2, 2025, the effective date of Advice Letter 406-W-A.	(I) (T) (T)
4.	<ul> <li>Customer Assistance Program (CAP) Memorandum Account</li> <li>a. The Company shall maintain a Customer Assistance Program (CAP) Memorandum Account to record the differences between CAP discounts, program costs, and the revenues generated by the CAP surcharge. </li> <li>b. The Company will record the CAP discounts (credits) for service as provided</li> </ul>	(T)
	under Schedule No. CAP -1.	 (T)
	c. The Company will record the CAP surcharge for service as provided under Special Conditions in Schedule WLM-1.	(T)
	d. The Company will record the incremental costs for the CAP administration, which have not been reflected in authorized rates.	(T)
	e. The Company shall maintain the CAP memorandum account by making	(T)
	entries at the end of each month as follows:	
	i. A debit entry shall be made to the CAP memorandum account at the end of each month to record the CAP discounts and program costs.	(T)
		-
	ii. A credit entry shall be made to the CAP memorandum account at the	-
	end of each month to record the revenues from the CAP surcharges.  iii. Interest shall accrue to the CAP memorandum account on a monthly	(T)
	basis by applying a rate equal to one-twelfth of the 3-month	(1)
	Commercial Paper Rate, as reported in the Federal Reserve Statistical	
	Release, to the average of the beginning-of month and the end-of-	
	month balances.	
	The CAP Memorandum Account shall go into effect on the effective date of	(T)
	Advice Letter 254-W.	(-)

5. A Local Government Fee Surcharge is included as a separate line item on bills in the City of Whittier to collect franchise taxes. The amount collected is 4.0% of the gross amount of customers' bills beginning November 11, 2010 through November 10, 2011, 8.0% beginning November 11, 2011 through November 10, 2012, and 12.0% beginning November 11, 2012 through November 10, 2035.

(To be inserted by utility)		Issued by	(To be in	(To be inserted by Cal. P.U.C.)	
Advise Letter No.	406-W-A	Craig D. Gott	Date Filed	08/14/2025	
		Name			
Decision No.	25-07-012	President	Effective	09/26/2025	
		Title			
			Resolution No.		

Suburban Water Systems 1325 N. Grand Ave. , Ste. 100 Covina, CA 91724-4044	Original	Cal. P.U.C. Sheet No	990-W
	chedule WLM-1 (Continued) A MIRADA SER	VICE AREA	
	IAL METERED	<u>SERVICE</u>	
SPECIAL CONDITIONS  17. As authorized by the California Publi D.24-12-030, all bills are subject to a of water used, beginning with the efficiency of the control of the co	a one-time surcre fective date of A	edit of \$0.13 per 100 cubic feed dvice Letter 406-W-A. This	

(To be inserted by utility)	<b>Issued by</b>	(To be	inserted by Cal. P.U.C.)
Advise Letter No. 406-W-A	Craig D. Gott	Date Filed	08/14/2025
Decision No. 24-12-030	Name President	Effective	09/26/2025
	Title	_	
		Resolution No.	

Revised

Cal. P.U.C. Sheet No. 1991-W

Cancelling Revised

Cal. P.U.C. Sheet No. 1958-W

(T)

#### Schedule WLM-2 (Continued)

#### WHITTIER/LA MIRADA SERVICE AREA NON RESIDENTIAL METERED SERVICE

#### SPECIAL CONDITIONS

- 1. The boundaries of the Tariff Areas in which the above rates apply are delineated on the Service Area Map for the Whittier/La Mirada District as filed in these tariff schedules.
- 2. All bills are subject to the reimbursement fee set forth on Schedule No. UF.
- 3. A surcharge of \$0.090 per 100 cubic feet is to be applied to the monthly bills of all (I)metered customers, excluding those customers receiving a Customer Assistance (T) Program (CAP) credit, in order to support the CAP, commencing on September 2, (T) 2025, the effective date of Advice Letter 406-W-A.
- Customer Assistance Program (CAP) Memorandum Account (T) 4. The Company shall maintain a Customer Assistance Program (CAP) Memorandum Account to record the differences between CAP discounts,

program costs, and the revenues generated by the CAP surcharge. The Company will record the CAP discounts (credits) for service as provided under Schedule No. CAP -1.

- The Company will record the CAP surcharge for service as provided under (T) Special Conditions in Schedule wlm-2.
- The Company will record the incremental costs for the CAP administration, (T) which have not been reflected in authorized rates.
- The Company shall maintain the CAP memorandum account by making entries (T) at the end of each month as follows:
  - A debit entry shall be made to the CAP memorandum account at the end (T) of each month to record the CAP discounts and program costs.
  - ii. A credit entry shall be made to the CAP memorandum account at the end of each month to record the revenues from the CAP surcharges.
  - iii. Interest shall accrue to the CAP memorandum account on a monthly basis by applying a rate equal to one-twelfth of the 3-month Commercial Paper Rate, as reported in the Federal Reserve Statistical Release, to the average of the beginning-of month and the end-of-month balances.

The CAP Memorandum Account shall go into effect on the effective date of (T) Advice Letter 254-W.

A Local Government Fee Surcharge is included as a separate line item on bills in the City of Whittier to collect franchise taxes. The amount collected is 4.0% of the gross amount of customers' bills beginning November 11, 2010 through November 10, 2011, 8.0% beginning November 11, 2011 through November 10, 2012, and 12.0% beginning November 11, 2012 through November 10, 2035.

(To be inserted by ut	tility)	Issued by	(To be in	serted by Cal. P.U.C.)
Advise Letter No.	406-W-A	Craig D. Gott	Date Filed	08/14/2025
		Name		
Decision No.	25-07-012	President	Effective	09/26/2025
		Title		
			Resolution No.	

Suburban Water Systems 1325 N. Grand Ave., Ste. 100	Original	<u></u>	2-W
Covina, CA 91724-4044		Cal. P.U.C. Sheet No.	
Sc	hedule WLM-2		
	(Continued)		
	MIRADA SERV		
	TIAL METERE	<u>D SERVICE</u>	
SPECIAL CONDITIONS	******	(0.711.0)	0.0
16. As authorized by the California Publi D.24-12-030, all bills are subject to a of water used, beginning with the effective surcredit will amortize the over-collection Balancing Accounts.	one-time surcred ective date of Ad	lit of \$0.13 per 100 cubic feet vice Letter 406-W-A. This	(N)             
(To be inserted by utility)	ned by	(To be inserted by Cal. P	.U.C.)

(		issueu by	(	
Advise Letter No	o. 406-W-A	Craig D. Gott	Date Filed	08/14/2025
		Name		
Decision No.	24-12-030	President	Effective	09/26/2025
		Title		
			Resolution No.	

Suburban Water Systems	_	Revised	Cal. P.U.C. Sheet No.	1993-W
1325 N. Grand Ave. Ste. 100 Covina, CA 91724-4044	Canceling _	Revised	Cal. P.U.C. Sheet No.	2019-W

Schedule No. CAP-1

(T)

### SAN JOSE HILLS AND WHITTIER/LA MIRADA SERVICE AREAS CUSTOMER ASSISTANCE PROGRAM (CAP)

(T)

Per Service

#### **APPLICABILITY**

- Applicable to all residential metered water service of qualifying customers.
- Applicable to all non-profit group living facilities, agricultural employee housing facilities, and migrant farm worker housing centers.

#### **TERRITORY**

Portions of Covina, West Covina, Walnut, La Puente, Glendora, Hacienda Heights, portion of Whittier, La Mirada, Buena Park, La Habra, portions of Compton and Willowbrook, an unincorporated area of Los Angeles County, and other adjacent unincorporated areas of Los Angeles County and Orange County.

#### **CREDIT**

For all qualifying residential customers:

For all pop profit group living facilities, agricultural ampleyes housing

(I)

For all non-profit group living facilities, agricultural employee housing facilities, and migrant farm worker housing center customers: \$20.00

#### **Special Conditions**

A Qualifying Residential Customers:

- Must have the water utility bill for service in his or her name.
- Must not be claimed as a dependent on another person's tax return.
- Must re-apply each time you change your personal residence.
- Must renew his or her application every two years, or sooner, if requested.
- Must notify Suburban Water Systems within thirty days if he or she becomes ineligible for Suburban Water Systems' Customer Assistance Program (CAP) but continue to be a customer of Suburban Water Systems.
- Must provide verification of household income by providing a utility bill showing participation in a CAP for electric or gas utility service or by completing Suburban Water Systems' self verification form.

Gross annual household income must not exceed the maximum qualifying household income levels specified annually by the California Public Utilities Commission for the CARE program. Gross annual income means the gross income of all persons residing in the household, as further defined below.

For Suburban Water Systems' CAP, "gross annual household income" means all money and non-cash benefits available for living expenses, received from all sources, both taxable and non-taxable, before any tax deductions, by or for all persons residing in the household during the most recently ended calendar year.

(To be inserted by un	tility)	Issued by	(To	be inserted by Cal. P.U.C.)
Advise Letter No	. 406-W-A	Craig D. Gott	Date Filed	08/14/2025
		Name	<u> </u>	
Decision No.	25-07-012	President	Effective	09/26/2025
		Title		
			Resolution No.	

Suburban Water Systems
Revised
Cal. P.U.C. Sheet No. 1994-W
Covina, CA 91724-4044
Canceling Revised
Cal. P.U.C. Sheet No. 1642-W

Rule No. 9 (Continued)

#### RENDERING AND PAYMENT OF BILLS

- A. 3. (1) Each of the several quantity rate blocks will be prorated on the basis of the ratio of the number of days in the period to the number of days in an average billing period. The measured quantity of usage will be applied to such prorated amounts and quantities.
  - (2) Flat Rate Service
    The billing period charge will be prorated on the basis of the ratio of the number of days in the period to the number of days in an average billing period.
  - (3) Average Billing Period
    The number of days in an average billing period is defined as 365 divided by
    the number of billing periods in a year. (It is 30.4 days for a monthly billing
    period.)
- B. Payment of Bills

Bills for service are due and payable upon presentation and payment may be made at any commercial office of the Utility or to any representative of the Utility authorized to make collections. Collection of closing bills may be made at the time of presentation.

1. Credit Card Option Payment:

(D) (T)

The Residential Customer may elect credit card payment options:

- a. Through a provided pay-by-phone service, or through the Suburban's credit card payment portal located at www.swwc.com/paymybill.
- b. Each of these options will include on-demand payments. Recurring credit card payment enrollment is only available via the SWWC credit card payment web portal. If a customer enrolls in the recurring credit card payment program online, all further paper bills will be marked "DO NOT PAY".
- c. The Customer may discontinue credit card payment upon 30 days prescribed notice.

To be inserted by utility)		Issued by	(To be in	nserted by Cal. P.U.C.)
Advise Letter No.	406-W-A	Craig D. Gott	Date Filed	08/14/2025
		Name	_	
Decision No.	24-12-030	President	Effective	09/26/2025
		Title	_	
			Resolution No	

Suburban Water Systems 1325 N. Grand Ave. Ste. 100	_	Revised	_ Cal. P.U.C. Sheet	No. <u>1995-W</u>
Covina, CA 91724-4044	Canceling _	Revised	_ Cal. P.U.C. Sheet	No. <u>2038-W</u>
		No. 18		
CUSTO	MER ASSISTA	NCE PROGI	RAM (CAP)	(T)
(To be inserted by utility)	Issued			e inserted by Cal. P.U.C.)
Advice Letter No. 406-W-A	Craig D Nam	. Gott	Date Filed	08/14/2025

President Title

Decision No.

25-07-012

09/26/2025

Effective

Resolution No.

# CAP\* DISCOUNT Sign Up Today!

Scan the QR code to complete the online application form





## 

## Suburban is pleased to provide the CAP\* Program — a Low-Income Rate Assistance program for qualifying residential customers\*

CAP\* provides an adjustment of \$10.74 on your water bill each month, for Suburban customers on a low-income budget.

The easiest way to quality for CAP\* is to demonstrate that you participate in your gas or electric utility's low-income assistance program. There are two ways to qualify:

OPTION 1: If you participate in your electric or gas utility CARE program, simply complete the online application (scan QR code at the top of the page), mark Option 1, and attach a copy of a recent Southern California Edison or Southern California Gas Company bill. Or fill out the application (on the reverse side), mark Option 1, attach a copy of a recent Southern California Edison or Southern California Gas Company bill, and mail it to: Suburban Water Systems, 1325 N. Grand Ave, Suite 100, Covina, CA 91724-4044.

**OPTION 2:** If you have a low-income budget, but do not participate in CARE, you may qualify by certifying that your household income meets the requirements shown in Option 2 online and on the reverse side. If you meet those requirements, **fill out the application online** (scan QR code at the top of the page), and mark Option 2. Or fill out the application (on the reverse side), mark Option 2, and mail it to: Suburban Water Systems, 1325 N. Grand Ave., Suite 100, Covina, CA 91724-4044.

CAP\* is not a retroactive program. Suburban Water Systems uses a biannual renewal process for this program and will send out renewal notices in advance of the renewal date. Qualified customers will begin receiving an adjustment in the month that follows their acceptance into the program. If you have additional questions about the CAP\* program or to obtain additional applications in English or Spanish, visit our website at www.swwc.com/suburban/lira or call customer service at 800.203.5430 (TTY 877.405.1710).

\*The California Public Utilities Commission (CPUC) has also approved CAP\* for qualified non-profit group living facilities, agricultural employee housing facilities, and migrant farm worker housing centers. Contact our customer service department at 800.203.5340 if you would like to receive an application for one of these types of residences.



## **Suburban Water Systems**CAP\* Application



Name				
(As is appears on your water bill)				
Customer Account Number				
Service Address				
	Street	City	St	ate Zip
Mailing Address				
If different from service address	Street	City	St	ate Zip
Daytime Phone Number				
Total Persons Living in Househo				
	Adults +	Children = Total		
	Choc	ose your option:		
		OPTION 1		
I do participate in C	CARE, the low-income assistar	nce programs of either Sou	thern California Edisor	or Southern
	pany. I am attaching a copy of		nia Edison or Southern	California Gas
Company bill to der	monstrate my participation in	CARE.		
		OPTION 2		
I do not participate	in CARE, the low-income assi	istance programs of either	Southern California Ec	lison or Southern
	pany. However, I certify that I			
CAP* income guide	lines, or I participate in a publ	ic assistance program.	-	
	HOUSEHOLD	INCOME STATEMENT		
Maximum H	lousehold Income	Please fill in	n circle next to all source	es of
	oss annual income must be income guidelines:	your ho	usehold's annual incom	e.
Total persons	Total combined	<ul><li>Wages or salaries</li></ul>	O Disa	ability payments
in household	annual income	O Interest and/or div		rkers compensation
1-2	\$ 42,300	O Savings accounts		ial Security, SSI, SSP
	\$ 53,300	<ul><li>Stocks or bonds,</li><li>Retirement acco</li></ul>		irance settlements
I I	\$ 64,300	<ul><li>Unemployment be</li></ul>		al settlements
I I	\$ 75,300	Rental or royalty in		IF (AFDC)
	\$ 86,300 \$ 97,300	O School grants, scho		d stamps
I I	\$ 108.300	other aid used for I		d support
	100,000	expenses		usal support
For each additions	al person, add \$11,000 to	O Profit from self-em		h and/or
	oined annual income.	(IRS form Schedule	- C I : 20\	er income
My annual household	income is \$			
The ince	ome guidelines listed above ar	o offective lune 1 2025 thr	ough May 31, 2026	
The inco	-		-	
Do you participa	ate in any of the following pro	CE PROGRAM ELIGIBIL ograms? If so, please check		low.
Medi-Cal/Medicaid	O WIC	SSI	Bureau of Indian	O Head Start
Food Stamps/SNAP	<ul><li>WIC</li><li>Healthy Families A&amp;B</li></ul>	National School	Affairs General	Income Eligible
O TANE/Tribal TANE	LIHEAP	Lunch (NSL)	Assistance	(Tribal Only)
- 7,447, 11,631,7,44				

#### **DECLARATION**

#### Please read carefully and sign:

The information I have provided in this application is true and correct. I agree to provide proof of income if asked. I agree to inform Suburban Water Systems if I no longer qualify for CAP.\* I realize that if I receive the adjustment to my bill without qualifying for it, I may be required to return the adjustment I received. I understand that Suburban Water Systems can share my information with other utilities or their agents to enroll me in their assistance programs.



\*Formerlly LIRA/WISH



1325 N. Grand Ave., Suite 100 Covina, CA 91724-4044

Sign Here



Escanee el código QR para llenar el formulario de la solicitud en línea





## 

Suburban se complace en proporcionar el Programa CAP\*
Program — an Programa de Asistencia con Tarifas para
Bajos Ingresos para clientes residenciales calificados\*

CAP\* proporciona un ajuste de \$10.74 en su factura de agua cada mes, para clientes de Suburban con bajos ingresos.

La forma más fácil de calificar para CAP\* es demostrar que participa en el programa de asistencia para personas con bajos ingresos de su servicio de gas o electricidad. Existen dos formas para calificar:

OPCIÓN 1: Si participa en el programa CARE de sus servicios públicos de electricidad o gas, simplemente complete la solicitud en línea (escanee el código QR en la parte superior de la página), marque la opción 1 y adjunte una copia de una factura reciente de Southern California Edison o de Southern California Gas Company. O llene la solicitud (en el reverso), marque la opción 1, adjunte una copia de una factura reciente de Southern California Edison o Southern California Gas Company y envíela por correo a: Suburban Water Systems, 1325 N. Grand Ave, Suite 100, Covina, CA 91724-4044.

OPCIÓN 2: Si tiene bajos ingresos, pero no participa en CARE, puede calificar certificando que los ingresos de su hogar cumplen con los requisitos que se muestran en la Opción 2 en línea y en el reverso. Si cumple con esos requisitos, complete la solicitud en línea (escanee el código QR en la parte superior de la página) y marque la opción 2 o llene la solicitud (en el reverso), marque la opción 2 y envíela por correo a: Suburban Water Systems, 1325 N. Grand Ave., Suite 100, Covina, CA 91724-4044.

CAP\* no es un programa retroactivo. Suburban Water Systems utiliza un proceso de renovación semestral para este programa y enviará avisos de renovación antes de la fecha de renovación. Los clientes calificados comenzarán a recibir un ajuste en el mes siguiente a su aceptación en el programa. Si tiene preguntas adicionales sobre el programa CAP\* o para obtener solicitudes adicionales en inglés o español, visite nuestro sitio web en www.swwc.com/suburban/lira o llame al servicio de atención al cliente al 800.203.5430 (TTY 877.405.1710).

\*La Comisión de Servicios Públicos de California (CPUC, por sus siglas en inglés) también ha aprobado CAP\* para instalaciones calificadas de vivienda grupal sin fines de lucro, instalaciones de vivienda para empleados agrícolas y centros de vivienda para trabajadores agrícolas migrantes. Comuníquese con nuestro departamento de servicio al cliente al 800.203.5340 si desea recibir una solicitud para uno de estos tipos de residencias.

\*Formalmente LIRA/WISH



### Solicitud para CAP\* de Suburban Water Systems



Nombre				
(Tal y como aparece en su factura de agua)				
Número de Cuenta de Cliente				
Dirección de Servicio				
Calle		Ciudad	Estado	Zip
Dirección Postal				
Si es diferente de la dirección de servicio Calle		Ciudad	Estado	Zip
Número de Teléfono de Día				
Total de Personas que Viven en el Hogar				
	Adultos +	Niños = Total		
		su opción:		
	OI	PCIÓN 1		
		le asistencia para personas con bajos		
		y. Adjunto una copia de una factura r		rn
California Edison o Southern Ca	lifornia Gas Compan	y para demostrar mi participación er	CARE.	
	OF	PCIÓN 2		
Va Na martinina and an anamar	CARE		in a la companya da Car	at la serva
		las de asistencia para personas de ba ly. Sin embargo, certifico que califico		
		ingresos de <b>CAP</b> ,* o participo en un p		
		NGRESOS DEL HOGAR	J	•
Ingreso Máximo del Ho		Llene el círculo junto a to	das las fuentes	
El ingreso bruto anual de su hogar		de ingresos anuales d		
debajo de las pautas de ingreso		<ul> <li>Sueldos o salarios</li> </ul>	O Pagos por disc	canacidad
Total de personas en el hogar to	Ingreso anual otal combinado	<ul><li>Sueldos o salarios</li><li>Intereses y/o dividendos de:</li></ul>	<ul><li>Compensació</li></ul>	•
		O Cuentas de ahorro	<ul><li>trabajadores</li></ul>	
1-2		O Acciones o bonos, o	<ul> <li>Seguro Social,</li> </ul>	, SSI, SSP
3	. ,	O Cuentas de jubilación	<ul><li>Pensiones</li></ul>	
5	. ,	<ul> <li>Prestaciones por desempleo</li> </ul>	Liquidación de	
9		O i restaciones por aesempleo	_ A I I	
6	\$ 86.300	O Ingresos por alquiler o regalías	O Acuerdos lega	ales
6	. ,		TANF (AFDC)	ales
	\$ 97,300	<ul><li>Ingresos por alquiler o regalías</li><li>Subsidios escolares, becas u otras ayudas utilizadas para</li></ul>	TANF (AFDC) Estampillas de	ales e alimentos
7	\$ 97,300	<ul> <li>Ingresos por alquiler o regalías</li> <li>Subsidios escolares, becas u otras ayudas utilizadas para gastos de manutención</li> </ul>	TANF (AFDC) Estampillas de Manutención i	ales e alimentos nfantil
7 8	\$ 97,300 \$ 108,300	<ul> <li>Ingresos por alquiler o regalías</li> <li>Subsidios escolares, becas u otras ayudas utilizadas para gastos de manutención</li> <li>Ganancias por autoempleo</li> </ul>	TANF (AFDC) Estampillas de Manutención i Manutención con la manutenció	ales e alimentos nfantil de cónyuge
7	\$ 97,300 \$ 108,300 gue \$11,000	<ul> <li>Ingresos por alquiler o regalías</li> <li>Subsidios escolares, becas u otras ayudas utilizadas para gastos de manutención</li> <li>Ganancias por autoempleo (Formulario del IRS, Schedule</li> </ul>	TANF (AFDC) Estampillas de Manutención i Manutención con Efectivo y/u o	ales e alimentos nfantil de cónyuge
7	\$ 97,300 \$ 108,300 gue \$11,000	<ul> <li>Ingresos por alquiler o regalías</li> <li>Subsidios escolares, becas u otras ayudas utilizadas para gastos de manutención</li> <li>Ganancias por autoempleo</li> </ul>	TANF (AFDC) Estampillas de Manutención i Manutención con la manutenció	ales e alimentos nfantil de cónyuge
Por cada persona adicional, agre al ingreso anual total comb	97,300 \$ 108,300 gue \$11,000 inado.	<ul> <li>Ingresos por alquiler o regalías</li> <li>Subsidios escolares, becas u otras ayudas utilizadas para gastos de manutención</li> <li>Ganancias por autoempleo (Formulario del IRS, Schedule C, Línea 29)</li> </ul>	TANF (AFDC) Estampillas de Manutención i Manutención o Efectivo y/u o ingresos	ales e alimentos nfantil de cónyuge tros
7	gue \$11,000 inado.	<ul> <li>Ingresos por alquiler o regalías</li> <li>Subsidios escolares, becas u otras ayudas utilizadas para gastos de manutención</li> <li>Ganancias por autoempleo (Formulario del IRS, Schedule C, Línea 29)</li> </ul> ates desde el 1 de Junio de 2025 hasta en otras por autoempleo (seconda del IRS)	TANF (AFDC) Estampillas de Manutención i Manutención o Efectivo y/u o ingresos	ales e alimentos nfantil de cónyuge tros
7	gue \$11,000 inado.  riormente están vigen	<ul> <li>Ingresos por alquiler o regalías</li> <li>Subsidios escolares, becas u otras ayudas utilizadas para gastos de manutención</li> <li>Ganancias por autoempleo (Formulario del IRS, Schedule C, Línea 29)</li> <li>Intes desde el 1 de Junio de 2025 hasta e PROGRAM ELIGIBILITY</li> </ul>	TANF (AFDC) Estampillas de Manutención i Manutención o Efectivo y/u or ingresos	e alimentos nfantil de cónyuge tros
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Por cada persona adicional, agre al ingreso anual total comb El ingreso anual de mi hogar es \$  Las pautas de ingresos enumeradas ante PUBI ¿Usted participa en alguno de los O Medi-Cal/Medicaid	gue \$11,000 inado.  riormente están vigen LIC ASSISTANCE siguientes programa WIC	<ul> <li>○ Ingresos por alquiler o regalías</li> <li>○ Subsidios escolares, becas u otras ayudas utilizadas para gastos de manutención</li> <li>○ Ganancias por autoempleo (Formulario del IRS, Schedule C, Línea 29)</li> <li>Intes desde el 1 de Junio de 2025 hasta e PROGRAM ELIGIBILITY</li> <li>as? Si es así, marque (🗸) a los prograr</li> <li>○ SSI</li> <li>○ Asistencia Ge</li> </ul>	TANF (AFDC) Estampillas de Manutención i Manutención o Efectivo y/u o ingresos  I 31 de Mayo de 2020 mas a continuación eneral de Ingreso	e alimentos nfantil de cónyuge tros 6.
Por cada persona adicional, agre al ingreso anual total comb El ingreso anual de mi hogar es \$  Las pautas de ingresos enumeradas ante PUBI ¿Usted participa en alguno de los  Medi-Cal/Medicaid  Estampillas de alimentos/SNAP	gue \$11,000 inado.  riormente están vigen LIC ASSISTANCE siguientes programa	<ul> <li>○ Ingresos por alquiler o regalías</li> <li>○ Subsidios escolares, becas u otras ayudas utilizadas para gastos de manutención</li> <li>○ Ganancias por autoempleo (Formulario del IRS, Schedule C, Línea 29)</li> <li>Intes desde el 1 de Junio de 2025 hasta e PROGRAM ELIGIBILITY</li> <li>as? Si es así, marque (🗸) a los prograr</li> <li>○ SSI</li> <li>○ Asistencia Ge</li> </ul>	TANF (AFDC)  Estampillas de Manutención i Manutención o Efectivo y/u o ingresos  I 31 de Mayo de 2020  mas a continuación eneral de Ingresos	e alimentos nfantil de cónyuge tros

#### **DECLARACIÓN**

#### Por favor, lea atentamente y firme:

La información que he proporcionado en esta solicitud es verdadera y correcta. Acepto proporcionar un comprobante de ingresos si me lo piden. Estoy de acuerdo en informar a Suburban Water Systems si ya no califico para CAP.\* Entiendo que si recibo el ajuste de mi factura sin calificar para él, es posible que deba devolver el ajuste que recibí. Entiendo que Suburban Water Systems puede compartir mi información con otras empresas de servicios públicos o sus agentes para inscribirme en sus programas de asistencia.

Subt Wate

Suburban Water Systems

\*Formalmente LIRA/WISH

1325 N. Grand Ave., Suite 100 Covina, CA 91724-4044

Firma del Cliente Fecha

Suburban Water Systems Revised Cal. P.U.C. Sheet No. 1996-W 1325 N. Grand Ave., Ste. 100 Covina, CA 91724-4044 Canceling Revised Cal. P.U.C. Sheet No. 2046-W TABLE OF CONTENTS Cal. P.U.C. Subject Matter of Sheet Sheet No. 1903-W Title Page Table of Contents 1996-W. 1997-W. (T) 1998-W Preliminary Statement 1904-W, 1487-W, 1488-W, 1628-W – 1633-W, 1795-W 1635-W, 2015-W, 1796-W – 1799-W, 1695-W, 1737-W, 1800-W, 1944-W, 1850-W, 1851-W, 1920-W, 1922-W, 1966-W, 1941-W, 1942-W, 1961-W, 2026-W, 2027-W Service Area Maps: San Jose Hills Service Area – Tariff Areas 1340-W Whittier/La Mirada Service Area – Tariff Areas 2016-W **Rate Schedules:** Schedule SJ-1. San Jose Hills Service Area – Residential Metered 1975-W, 1982-W, (C) Service 1838-W, 2041-W, 1983-W (N) Schedule SJ-2, San Jose Hills Service Area – Non-Residential 1976-W, 1984-W, (C) Metered Service 1985-W (N) 1839-W, 2042-W Schedule SJ-3, San Jose Hills Service Area – Recycled Water 1977-W, 1986-W, (C) Metered Service 1987-W, 1831-W, (T) 1988-W, 2022-W (C) 1978-W, 1989-W, Schedule WLM-1. Whittier/La Mirada Service Area – Residential (C) Metered Service 1841-W, 1874-W 1990-W (N) 1979-W, 1991-W, Schedule WLM-2, Whittier/La Mirada Service Area – Non-(C) 1842-W, 1875-W Residential Metered Service 1992-W (N) Schedule No. CAP-1, San Jose Hills and Whittier/La Mirada 1993-W, (C) Service Areas, Customer Assistance Program (CAP) 1969-W Schedule No. UF, P.U.C. Reimbursement Fee 1973-W Schedule No. 4, Private Fire Protection Service 1980-W. (C) 1422-W, 1823-W Schedule No. 4A, Fire Hydrant Service on Private Property 1981-W, (C) 1766-W, 1824-W Schedule No. 5, Public Fire Protection Service 880-W Schedule No. 9-CF, Construction and Tank Truck Service 881-W Schedule No. 14.1, Water Shortage Contingency Plan 1854-W - 1860-WSchedule No. FF, Fire Flow Testing Charge 1349-W Summary List of Contracts and Deviations 960-W (Continued) **Issued by** (*To be inserted by utility*) (To be inserted by Cal. P.U.C.)

Advice Letter No. 406-W-A Craig D. Gott Date Filed 08/14/2025

Name
Decision No. 25-07-012 President Effective 09/26/2025

Title Resolution No.

Suburban Water Systems 1325 N. Grand Ave., Ste. 100 Covina, CA 91724-3603

Revised Cal. P.U.C. Sheet No. 1997-W

Canceling Revised Cal. P.U.C. Sheet No. 1870-W

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No. 2	Description of Service	884-W	!
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No. 6	Establishment & Re-establishment of Credit	891-W	
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-	(Continued)		
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(To be inserted by utility)	Issued by		(10 be inserted by Cal. P.U.C.)	
Advise Letter No. 406-W-A	Craig D. Gott	Date Filed	08/14/2025	
Decision No. 24-12-030	Name President	Effective	09/26/2025	
	Title			
		Resolution N	lo.	

Suburban Water Systems 1325 N. Grand Ave., Ste. 100 Covina, CA 91724-4044

Revised

Cal. P.U.C. Sheet No. 1998-W

Canceling

Revised

Cal. P.U.C. Sheet No. 2040-W

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No. 5C	Main Extension Contract – Distribution Plant and Special	993-W	
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No. 17	Continuous Service Agreement	1914-W	
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No. 19	15-Day Notification	1261-W	
No. 20	Fire Flow Availability and Will Serve Letter, Application Form	1350-W	
No. 21	Confidentiality and Non-Disclosure Agreement	1479-W	

(To be inserted by utility)		<b>Issued by</b> (To be inserted by Cal. P.)		rted by Cal. P.U.C.)
Advise Letter No	. 406-W-A	Craig D. Gott	Date Filed	08/14/2025
		Name		
Decision No.	25-07-012	President	Effective	09/26/2025
_		Title		
			Pasalution No.	

## CALIFORNIA PUBLIC UTILITIES COMMISSION DIVISION OF WATER AND AUDITS

#### **Advice Letter Cover Sheet**

<b>Utility Name:</b> Suburban Water Systems		Date Mailed to Service List:	August 14, 2025
District:	n/a		
CPUC Utility #:	U – 339-W	Protest Deadline (20th Day):	September 3, 2025
Advice Letter #:		Review Deadline (30 <sup>th</sup> Day):	September 13, 2025
Tier:	□ ⊠ □ ⊠ 1 2 3 Compliance	Requested Effective Date:	September 26, 2025
Authorization:	D. 24-12-030, D.24-12-007	Rate Impact:	¢2.615.255.or
Description:	D.25-07-012 To implement Escalation Year 2025 rates, and other tariffs as authorized by D.24-12-030, D.25-12-030 and rate of return per D.24-12-007	·	\$2,615,255 or 2.52% from 2024 Rates adopted in D.25-07-012
	radline for this advice letter is 20 days from the or Protest" section in the advice letter for more		nailed to the service list.
<b>Utility Contact:</b>	Kiki Carlson	Utility Contact: Carmelith	a Bordelon
Phone:	(626) 543-2553	<b>Phone:</b> (626) 543	-2547
Email:	kiki.carlson@nexuswg.com	Email: carmelith	a.bordelon@nexuswg.com
DWA Cont	tact: Tariff Unit		
Pho	one: (415) 703-1133		
En	nail: Water.Division@cpuc.ca.gov		
	DWA USE	ONLY	
<u>DATE</u>	<u>STAFF</u>	COMM	<u>IENTS</u>
			_
[ ] APPROVED	[ ]WITH	IDRAWN	[ ] REJECTED
Signature:	Con	nments:	
Date:			



1325 N. Grand Ave. Ste. 100, Covina, CA 91724-4044 Phone: 626.543.2500, Fax: 626.331.4848

www.swwc.com

#### **VIA EMAIL**

U-339-W

#### ADVICE LETTER NO. 406-W-A

August 14, 2025

#### PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA

Suburban Water Systems ("Suburban") hereby transmits for filing the following changes in its tariff schedules applicable to its service area and which are attached hereto:

CPUC		Canceling
Sheet	The state of the s	CPUC
No.	Title of Sheet	Sheet No.
1975-W	Schedule SJ-1, San Jose Hills Service Area, Residential Metered	1947-W
	Service	
1976-W	Schedule SJ-2, San Jose Hills Service Area, Non-Residential	1948-W
	Metered Service	
1977-W	Schedule SJ-3, San Jose Hills Service Area, Recycled Water Metered	1949-W
	Service	
1978-W	Schedule WLM-1, Whittier/La Mirada Service Area, Residential	2017-W
	Metered Service	
1979-W	Schedule WLM-2, Whittier/La Mirada Service Area, Non-	2018-W
	Residential Metered Service	
1980-W	Schedule No. 4, Private Fire Protection Service	1952-W
1981-W	Schedule No. 4A, Fire Hydrant Service on Private Property	1953-W
1982-W	Schedule SJ-1 (Continued) San Jose Hills Service Area, Residential	1954-W
	Metered Service	
1983-W	Schedule SJ-1 (Continued) San Jose Hills Service Area, Residential	n/a
	Metered Service	,
1984-W	Schedule SJ-2 (Continued), San Jose Hills Service Area, Non-	1955-W
	Residential Metered Service	
1985-W	Schedule SJ-2 (Continued), San Jose Hills Service Area, Non-	n/a
	Residential Metered Service	,
1986-W	Schedule SJ-3 (Continued), San Jose Hills Service Area, Recycled	1956-W
	Water Metered Service	
1987-W	Schedule SJ-3 (Continued), San Jose Hills Service Area, Recycled	1840-W
	Water Metered Service	
1988-W	Schedule SJ-3 (Continued), San Jose Hills Service Area, Recycled	2043-W
	Water Metered Service	
1989-W	Schedule WLM-1 (Continued), Whittier/La Mirada Service Area,	1957-W
1,0,,,	Residential Metered Service	

CPUC		Canceling
Sheet		CPUC
No.	Title of Sheet	Sheet No.
1990-W	Schedule WLM-1 (Continued), Whittier/La Mirada Service Area,	n/a
	Residential Metered Service	
1991-W	Schedule WLM-2 (Continued), Whittier/La Mirada Service Area,	1958-W
	Non-Residential Metered Service	
1992-W	Schedule WLM-2 (Continued), Whittier/La Mirada Service Area,	n/a
	Non-Residential Metered Service	
1993-W	Schedule No. CAP-1, San Jose Hills and Whittier/La Mirada	2019-W
	Service Areas, Customer Assistance Program	
1994-W	Rule No. 9 (Continued), Rendering and Payment of Bills	1642-W
1995-W	Form No. 18, Customer Assistance Program (CAP)	2038-W
1996-W	Table of Contents	2046-W
1997-W	Table of Contents (Continued)	1870-W
1998-W	Table of Contents (Continued)	2040-W

This supplemental filing is being made as a result of Commission's decision (D.) No. 25-07-012 which denied Suburban's petition for modification related to pipeline replacement budgets in years 2023, 2024, and 2025.

In addition, Suburban requests to delete item no. 20 from sheet no. 1988-W as it applies to interim rates true-up that is derived from Advice Letter (AL) 407-W. This removal will help eliminate misunderstanding as the amount is incorrect, and Suburban has not filed its supplemental filing to revise the amount based on D.25-07-012.

#### Background

On January 22, 2025, Suburban filed AL 406-W to comply with General Rate Case (GRC) D.24-12-030. The AL requested to make effective the authorized General Rate Case (GRC) rates as of January 1, 2024, as well as the 2025 escalation year increase based on Test Year 2024 authorized rates and other tariffs as adopted by the Commission as set forth in Appendix G of D.24-12-030, issued on December 23, 2024.

Subsequently, Suburban filed a petition to modify D.24-12-030. Suburban requested that the Commission modify D.24-12-030 to remove dicta addressing Suburban's budget for pipeline replacements as there were no Findings of Fact, Conclusions of Law, or Ordering Paragraphs that support the dicta, and it is inconsistent with Ordering Paragraph 1 of D.24-12-030.

On February 11, 2025, the Public Advocates Office protested Suburban's AL 406-W which was timely submitted within the 20-day protest period.

On February 19, 2025, Suburban responded to Public Advocates' protest.

On February 20, 2025, the Water Division issued a suspension notice suspending the Advice Letter from February 21, 2025, through June 20, 2025. The reasons provided for the suspension included the advocates' protest of AL, and the need for additional information and time.

On July 24, 2025, The Commission adopted D.25-07-012, decision denying petition for modification D.24-12-030 of Suburban Water Systems. D.25-07-012 resolved the inconsistencies by correcting the GRC Model and addressing the inadvertent errors concerning the Finding of Facts and Ordering Paragraphs as they pertain to the 2023, 2024, and 2025 pipeline replacement budgets which resulted in lower revenue requirements for Test Year 2024, escalation year 2025, and attrition year 2026.

#### Supplement and Purpose

This supplement filing is to make effective the authorized General Rate Case (GRC) rates as of January 1, 2024, as well as the 2025 escalation year increase based on Test Year 2024 authorized rates and other tariffs as adopted by the Commission as set forth in Appendix G of D.25-07-012, issued on July 24, 2025.

Appendix B of D.25-07-012 shown the authorized revenue increase of \$6,691,050 or 6.70% in Test Year 2024 for San Jose Hills and Whittier/La Mirada service areas.

This supplement filing includes supporting workpapers for the 2024 proforma calculation based on D.25-07-012. A revised summary of the adopted and proforma rate of return adjusted for escalation factors and CPI-U as of October 31, 2024, is set forth below:

Rate of Return on Rate Base	12-month ending September 30, 2024
Adopted Rate of Return	7.86%
Proforma Rate of Return	6.90%
Adjusted Adopted Rate of Return	7.92%

The proforma rate of return on rate base has been adjusted to reflect rates in effect and normal ratemaking adjustments for the 12-month period ending September 30, 2024, which did not exceed the rate of return found reasonable by the Commission for the Escalation Year 2025. The Escalation Year 2025 increase is 2.52% or \$2,615,255.

Detail revised work papers supporting the Escalation Year 2025 rate increase, Customer Assistance Program (CAP) Credit and Surcharge update have been provided to Water Division.

#### **Tier Designation and Effective Date**

This is a Tier 2 filing – the advice letter is a compliance advice letter.

Suburban requests processed by the Commission's Water Division so the new rates will become effective on September 26, 2025.

In compliance with Water Industry Rule 4.1 of General Order 96-B, a copy of this advice letter has been mailed or electronically transmitted to all interested and affected parties as detailed in Attachment A.

#### **Protest and Responses**

Anyone may respond to or protest this advice letter. A response supports the filing and may contain information that proves useful to the Commission in evaluating the advice letter. A protest objects to the advice letter in whole or in part and must set forth the specific grounds on which it is based. These grounds are:

(1) The utility did not properly serve or give notice of the advice letter;

- (2) The relief requested in the advice letter would violate statute or Commission order, or is not authorized by statute or Commission order on which the utility relies;
- (3) The analysis, calculations, or data in the advice letter contain material error or omissions;
- (4) The relief requested in the advice letter is pending before the Commission in a formal proceeding; or
- (5) The relief requested in the advice letter requires consideration in a formal hearing, or is otherwise inappropriate for the advice letter process; or
- (6) The relief requested in the advice letter is unjust, unreasonable, or discriminatory (provided that such a protest may not be made where it would require relitigating a prior order of the Commission.)

A protest shall provide citations or proofs where available to allow staff to properly consider the protest.

A response or protest must be made in writing or by electronic mail and must be received by the Water Division within 20 days of the date this advice letter is filed. The address for mailing or delivering a protest is:

Tariff Unit, Water Division, 3<sup>rd</sup> floor California Public Utilities Commission, 505 Van Ness Avenue, San Francisco, CA 94102 Water.Division@cpuc.ca.gov

On the same date any protest or response is submitted to the Water Division, the respondent or protestant must serve a copy of the protest or response to: Suburban Water Systems, Kiki Carlson, Director of Regulatory Affairs, 1325 N. Grand Ave., Suite 100, Covina, CA 91724-4044, and email to kiki.carlson@nexuswg.com

Cities and counties that need Board of Supervisors or Board of Commissioners approval to protest should inform the Water Division, within the 20-day protest period, so that a late filed protest can be entertained. The informing document should include an estimate of the date the proposed protest might be voted on.

Replies: The utility shall reply to each protest and may reply to any response. Each reply must be received by the Division of Water and Audits within 5 business days after the end of the protest period, and shall be served on the same day to the person who filed the protest or response.

If you have not received a reply to your protest within 10 business days, contact Suburban Water Systems at (626) 543-2500.

This filing will not cause the withdrawal of service, nor conflict with other schedules or rules.

Sincerely,		
/s/ Kiki Carlson		
Kiki Carlson Director, Regulatory Affairs		

**Enclosures** 

## SUBURBAN WATER SYSTEMS Distribution List

Attachment A
Page 1 of 3

Director Of Public Works

City of Whittier 13230 E. Penn Street Whittier, CA 90602

City Attorney City of Whittier 13230 E. Penn Street Whittier, CA 90602

Joe Matthews

La Habra Heights County Water District

Joe@Lhhcwd.com

City Clerk City of Azusa

Annette.Juarez@Azusaca.gov

City Clerk City of Covina 125 East College Blvd. Covina, CA 91723

Director of Public Works City of Buena Park 6650 Beach Blvd. Buena Park, CA 90621

Bill Robinson

Upper San Gabriel Valley M.W.D. 1146 East Louisa Avenue West Covina, CA 91790-1346

City Attorney City of West Covina 1444 West Garvey Ave. South West Covina, CA 91790

The Prinden Corporation P.O. Box 712 Park Ridge, NJ 07656-0712 City Clerk

City of West Covina

1444 W. Garvey Ave. South West Covina, CA 91790

City Clerk

City of La Mirada P.O. Box 828

La Mirada, CA 90638

City Attorney

City of Baldwin Park 14406 E. Pacific Ave. Baldwin Park, CA 91706

County Clerk
Orange County

10 Civic Center Plaza, 3rd. Floor

Santa Ana, CA 92701

City Attorney City of Covina

125 East College Blvd. Covina, CA 91723

City of Santa Fe Springs Department of Public Works 11710 E. Telegraph Road Santa Fe Springs, CA 90670

City Attorney City of La Habra P.O. Box 337

La Habra, CA 90633

City Clerk

City of Baldwin Park 14406 E. Pacific Ave. Baldwin Park, CA 91706

Orchard Dale County Water District

13819 East Telegraph Road

Whittier, CA 90604

# SUBURBAN WATER SYSTEMS <u>Distribution List</u>

Page 2 of 3

City Attorney City of La Mirada P.O. Box 828

La Mirada, CA 90638

County Counsel Orange County

10 Civic Center Plaza, 3rd. Floor

Santa Ana, CA 92701

City Clerk City of Glendora 116 East Foothill Blvd.

Glendora, CA 91741

City Clerk City of Walnut P.O. Box 682

Walnut, CA 91788-0682

Jandy Macias, General Manager Valley County Water District jmacias@vcwd.org

Audrey F. Jackson Golden State Water Company AFJackson@gswater.com

Rowland Water District gsanchez@rwd.org

California Domestic Water Company <a href="mailto:lnoriega@caldomestic.com">lnoriega@caldomestic.com</a>

City Clerk City of La Habra cc@lahabraca.gov

City of Azusa Assistant General Manager – Water Operations

Melissa.Barbosa@azusaca.gov

County Clerk Los Angeles County

12400 Imperial Hwy, Room 2001

Norwalk, CA 90650

City Clerk

City of La Puente 15900 East Main St. La Puente, CA 91744

City Attorney City of Glendora 116 East Foothill Blvd. Glendora, CA 91741

City Attorney City of Walnut P.O. Box 682

Walnut, CA 91788-0682

Liberty Utilities

AdviceLetterService@LibertyUtilities.com

City Clerk, Julie Gutierrez-Robles

City of Industry

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# SUBURBAN WATER SYSTEMS <u>Distribution List</u>

Page 3 of 3

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#### Schedule SJ-1

#### SAN JOSE HILLS SERVICE AREA

#### RESIDENTIAL METERED SERVICE

#### **APPLICABILITY**

Applicable to all residential metered water service.

#### **TERRITORY**

Portions of Covina, West Covina, Walnut, La Puente, Glendora, Hacienda Heights and adjacent unincorporated areas in Los Angeles County.

#### **RATES**

Quantity Rates, for all water, per 100 cu. ft.:

Tariff Area No. 1	Block 1		(I)   
Tariff Area No. 2	Block 1		
Tariff Area No. 3	Block 1		

		Charge Meter Month	Block 1 Usage Up To (per 100 cu.ft.) Per Month	
For 5/8 x 3/4-inch meter For 3/4-inch meter	·	16.55 24.83	20 20	(R)
For 1-inch meter		41.38	28	
For 1-1/2-inch meter	·	82.76	70	
For 2-inch meter		132.42	233	
For 3-inch meter		248.29	321	(R)

The Service Charge is a readiness-to-serve charge which is applicable to all residential metered service and to which is added the charge computed at the Quantity Rates.

(To be inserted by	utility)	Issued by	(To be inserted by Cal. P.U.C.)
Advise Letter No.	406-W-A	Craig D. Gott Name	Date Filed
Decision No.	25-07-012	President Title	Effective
			Resolution No.

Revised

Cal. P.U.C. Sheet No. 1976-W

Cancelling Revised Cal. P.U.C. Sheet No. 1948-W

#### Schedule SJ-2

#### SAN JOSE HILLS SERVICE AREA

#### NON RESIDENTIAL METERED SERVICE

#### **APPLICABILITY**

Applicable to all metered water service.

#### **TERRITORY**

Portions of Covina, West Covina, Walnut, La Puente, Glendora, Hacienda Heights and adjacent unincorporated areas in Los Angeles County.

RATES			Per Meter Per Month	
Quantity	Rates:			
For al	ll water, per 100 cu.	ft.:		
Ta	ariff Area No. 1 .		\$ 4.527	(I)
Ta	ariff Area No. 2 .		4.673	Ĭ
Ta	ariff Area No. 3 .		4.836	(I)
Service C	Charge:			
For 5	$/8 \times 3/4$ -inch meter		\$ 16.55	(R)
For	3/4-inch meter		24.83	Ì
For	1-inch meter		41.38	
For	1-1/2-inch meter		82.76	
For	2-inch meter		132.42	
For	3-inch meter		248.29	
For	4-inch meter		413.81	
For	6-inch meter		827.63	
For	8-inch meter		1,324.21	
For	10-inch meter		1,903.55	(R)

The Service Charge is a readiness-to-serve charge which is applicable to all metered service and to which is added the charge computed at the Quantity Rates.

(To be inserted by	utility)	<b>Issued by</b>	(To be inserted by Cal. P.U.C.)
Advise Letter No.	406-W-A	Craig D. Gott Name	Date Filed
Decision No.	25-07-012	President Title	Effective
		Title	Resolution No.

#### Schedule SJ-3

1977-W

1949-W

#### SAN JOSE HILLS SERVICE AREA

#### RECYCLED WATER METERED SERVICE

#### **APPLICABILITY**

Applicable to all recycled water metered service.

#### **TERRITORY**

Portions of Covina, West Covina, Walnut, La Puente, Glendora, Hacienda Heights and adjacent unincorporated areas in Los Angeles County.

#### F

<u>RATES</u>				
Quantity I	Rates:			
For all	water, per 100 cu.	ft.:		
Ta	riff Area No. 1		\$ 3.848	(I)
Ta	riff Area No. 2		3.972	Ĭ
	riff Area No. 3		4.111	(I)
			Per Meter	
Service Cl	harge:		Per Month	
	8 x 3/4-inch meter		\$ 16.55	(R)
For	3/4-inch meter		24.83	ĺ
For	1-inch meter		41.38	
For	1-1/2-inch meter		82.76	
For	2-inch meter		132.42	
For	3-inch meter		248.29	
For	4-inch meter		413.81	
For	6-inch meter		827.63	
For	8-inch meter		1,324.21	
For	10-inch meter		1,903.55	(R)

The Service Charge is a readiness-to-serve charge which is applicable to all metered service and to which is added the charge computed at the Quantity Rates.

(To be inserted by	utility)	Issued by	(To be inserted by Cal. P.U.C.)
Advise Letter No.	406-W-A	Craig D. Gott Name	Date Filed
Decision No.	25-07-012	President Title	Effective
		11110	Resolution No.

Revised Cal. P.U.C. Sheet No. 1978-W

Cancelling Revised Cal. P.U.C. Sheet No. 2017-W

Schedule WLM-1 WHITTIER/LA MIRADA SERVICE AREA RESIDENTIAL METERED SERVICE

#### **APPLICABILITY**

Applicable to all residential metered water service.

#### **TERRITORY**

Portions of Whittier, La Mirada, Buena Park, La Habra, portions of Compton and Willowbrook, an unincorporated area of Los Angeles County, and other adjacent unincorporated areas of Los Angeles County and Orange County.

#### **RATES**

Quantity Rates, for all water, per 100 cu. ft.:

Tariff Area No. 1	Block 1		( )
Tariff Area No. 2	Block 1		
Tariff Area No. 3	Block 1	-	

	 Meter Month	Block I Usage Up To (per 100 cu.ft.) Per Month	
	\$ 16.55 24.83 41.38	20 20 28	(R)
For 1-1/2-inch meter For 2-inch meter	 82.76 132.42 248.29	70 233 321	     (R)

The Service Charge is a readiness-to-serve charge which is applicable to all residential metered service and to which is added the charge computed at the Quantity Rates.

(To be inserted by	utility)	Issued by	(To be inserted by Cal. P.U.C.)
Advise Letter No.	406-W-A	Craig D. Gott Name	Date Filed
Decision No.	25-07-012	President Title	Effective
			Resolution No.

Revised Cal. P.U.C. Sheet No.

1979-W

Cancelling Revised

Cal. P.U.C. Sheet No.

2018-W

#### Schedule WLM-2

# WHITTIER/LA MIRADA SERVICE AREA NON RESIDENTIAL METERED SERVICE

#### **APPLICABILITY**

Applicable to all metered water service.

#### **TERRITORY**

Portions of Whittier, La Mirada, Buena Park, La Habra, portions of Compton and Willowbrook, an unincorporated area of Los Angeles County, and other adjacent unincorporated areas of Los Angeles County and Orange County.

RATES	Per Meter Per Month	
Quantity Rates:		
For all water, per 100 cu. ft.:		
Tariff Area No. 1	. \$ 3.971	(I)
Tariff Area No. 2	. 4.189	Ĭ
Tariff Area No. 3	. 4.567	(I)
Service Charge:		
F 7/0 2/4: 1	. \$ 16.55	( <b>D</b> )
		(R)
For 3/4-inch meter		I
For 1-inch meter	. 41.38	l
For 1-1/2-inch meter	. 82.76	I
For 2-inch meter	. 132.42	I
For 3-inch meter	. 248.29	I
For 4-inch meter	. 413.81	I
For 6-inch meter	. 827.63	I
For 8-inch meter	. 1,324.21	I
For 10-inch meter	. 1,903.55	(R)

The Service Charge is a readiness-to-serve charge which is applicable to all metered service and to which is added the charge computed at the Quantity Rates.

(To be inserted by	utility)	Issued by	(To be inserted by Cal. P.U.C.)
Advise Letter No.	_406-W-A	Craig D. Gott Name	Date Filed
Decision No.	25-07-012	President Title	Effective
			Resolution No.

Suburban Water Systems 1325 N. Grand Ave., Ste. 100 Covina, CA 91724-4044

_	Revised	Cal. P.U.C. Sheet No.	1980-W
_		_	
Cancelling _	Revised	Cal. P.U.C. Sheet No.	1952-W

#### Schedule No. 4

#### PRIVATE FIRE PROTECTION SERVICE

#### **APPLICABILITY**

Applicable to all water service furnished to privately owned fire protection systems.

#### **TERRITORY**

Throughout all tariff areas.

#### **RATES**

**Quantity Rates:** 

#### **SPECIAL CONDITIONS**

- 1. The facilities for service to a privately owned fire protection system shall be installed by the Utility or under the Utility's direction. Cost for the entire installation, shall be paid for by the applicant. Such payment shall not be subject to refund.
- 2. The expense of maintaining the private fire protection facilities on the applicant's premises (including the vault, meter and backflow device) shall be paid for by the applicant.
- 3. All facilities paid for by the applicant shall be the sole property of the applicant. The Utility and its duly authorized agents shall have the right to ingress to, and egress from the premises for all purposes relating to said facilities.
- 4. The minimum diameter for the service pipe to fire protection service shall be four inches, and the maximum diameter shall be not more than the diameter of the main to which the service is connected.
- 5. If a distribution main of adequate size to service a private fire protection system in addition to all other normal service does not exist in the street or alley adjacent to the premises to be served, then a main extension from the nearest existing main of adequate capacity shall be installed by the Utility. The cost of such main extension attributable to the fire protection requirement shall be paid to the Utility as a contribution in aid of construction.

(To be inserted by	utility)	Issued by	(To be inserted by Cal. P.U.C.)
Advise Letter No.	406-W-A	Craig D. Gott	Date Filed
		Name	
Decision No.	25-07-012	President	Effective
		Title	
			Resolution No.

Revised Cal. P.U.C. Sheet No. 1981-W

Cancelling Revised Cal. P.U.C. Sheet No. 1953-W

#### Schedule No. 4A

#### FIRE HYDRANT SERVICE ON PRIVATE PROPERTY

#### **APPLICABILITY**

Applicable to all fire hydrant service rendered from fire hydrants connected to Company owned mains on private property.

#### **TERRITORY**

Throughout all tariff areas.

#### <u>RATES</u>

For each 6-inch standard fire hydrant, per month . . . . . . . . . . . . . . . . \$40.73 (I)

#### SPECIAL CONDITIONS

- 1. The fire hydrant will be installed by the Utility or under the Utility's direction at the cost of the applicant. The cost will not be subject to refund.
- The fire hydrant shall be used for fire fighting purposes and fire drills only. Water use for fire drills will be limited to 15 minutes per week.
- 3. The replacement, enlargement, or relocation of any hydrant made at the request of the customer shall be paid for by the customer.
- 4. All facilities paid for by the applicant shall be the sole property of the applicant. The Utility and its duly authorized agents shall have the right to ingress to, and egress from the premises for all purposes relating to said facilities.

(To be inserted by u	tility)	Issued by	(To be inserted by Cal. P.U.C.)
Advise Letter No.	406-W-A	Craig D. Gott Name	Date Filed
Decision No.	25-07-012	President	Effective
		Title	Resolution No.

Suburban Water Systems 1325 N. Grand Ave., Ste. 100 Covina, CA 91724-4044 Revised Cal. P.U.C. Sheet No. 1982-W Cal. P.U.C. Sheet No. 1954-W Cancelling Revised

# Schedule SJ-1

	(Continued) SAN JOSE HILLS SERVICE AREA					
	RESIDENTIAL METERED SERVICE					
SPE	<u>CIAL CONDITIONS</u>					
1.	The boundaries of the Tariff Areas in which the above rates apply are delineated on the Service Area Map for the San Jose Hills Service Area as filed in these tariff schedules.					
2.	All bills are subject to the reimbursement fee set forth on Schedule No. UF.					
3.	A surcharge of \$0.090 per 100 cubic feet is to be applied to the monthly bills of all metered customers, excluding those customers receiving a Customer Assistance Program (CAP) credit, in order to support the CAP, commencing on September 2, 2025, the effective date of Advice Letter 406-W-A.	(I) (T) (T)				
4.	<ul> <li>Customer Assistance Program (CAP) Memorandum Account</li> <li>a. The Company shall maintain a Customer Assistance Program (CAP) Memorandum Account to record the differences between CAP discounts, program costs, and the revenues generated by the CAP surcharge.</li> <li>b. The Company will record the CAP discounts (credits) for service as provided under Schedule No. CAP -1.</li> </ul>	(T)				
	c. The Company will record the CAP surcharge for service as provided under	(T)				
	Special Conditions in Schedule SJ-1. d. The Company will record the incremental costs for the CAP administration,	(T)				
	which have not been reflected in authorized rates.  e. The Company shall maintain the CAP memorandum account by making entries at the end of each month as follows:  i. A debit entry shall be made to the CAP memorandum account at the end of each month to record the CAP discounts and program costs.	(T) (T)				
	<ul> <li>ii. A credit entry shall be made to the CAP memorandum account at the end of each month to record the revenues from the CAP surcharges.</li> <li>iii. Interest shall accrue to the CAP memorandum account on a monthly basis by applying a rate equal to one-twelfth of the 3-month Commercial Paper Rate, as reported in the Federal Reserve Statistical Release, to the average of the beginning-of month and the end-of-month balances.</li> </ul>	   (T)				
	The CAP Memorandum Account shall go into effect on the effective date of Advice Letter 254-W.	(T)				
5.	A surcredit of \$0.006 per 100 cubic feet of water used is to be applied to the monthly bills of all metered customers, excluding those customers receiving a Low Income Ratepayer Assistance (LIRA) credit, commencing on the effective date of Advice Letter 359-W, for approximately 12 months period.					
	(Continued)					

(To be inserted by	utility)	Issued by	(To be inserted by Cal. P.U.C.)
Advise Letter No	o. 406-W-A	Craig D. Gott	Date Filed
		Name	
Decision No.	25-07-012	President	Effective
		Title	
			Resolution No.

Suburban Water Systems	Original	Cal. P.U.C. Sheet No.	1983-W
1325 N. Grand Ave., Ste. 100			
Covina, CA 91724-4044		Cal. P.U.C. Sheet No.	
		=	

## Schedule SJ-1 (Continued)

#### SAN JOSE HILLS SERVICE AREA RESIDENTIAL METERED SERVICE

#### **SPECIAL CONDITIONS**

16.	As authorized by the California Public Utilities Commission (C.P.U.C.) pursuant to	(N)
	D.24-12-030 all bills are subject to a one-time surcredit of \$0.13 per 100 cubic feet	Ì
	of water used, beginning with the effective date of Advice Letter 406-W-A. This	j
	surcredit will amortize the over-collection balance in various Memorandum and	İ
	Balancing Accounts.	(N)
		` ′

Craig D. Gott	Date Filed
Name	
President Title	Effective

Resolution No.

Suburban Water Systems 1325 N. Grand Ave., Ste. 100 Covina, CA 91724-4044

_	Revised	Cal. P.U.C. Sheet No.	1984-W
		_	
Cancelling	Revised	Cal. P.U.C. Sheet No.	1955-W

Schedule SJ-2
(Continued)

	SAN JOSE HILLS SERVICE AREA NON RESIDENTIAL METERED SERVICE	
SPE	<u>CIAL CONDITIONS</u>	
1.	The boundaries of the Tariff Areas in which the above rates apply are delineated on the Service Area Map for the San Jose Hills Service Area as filed in these tariff schedules.	
2.	All bills are subject to the reimbursement fee set forth on Schedule No. UF.	
3.	A surcharge of \$0.090 per 100 cubic feet is to be applied to the monthly bills of all metered customers, excluding those customers receiving a Customer Assistance Program (CAP) credit, in order to support the CAP, commencing on September 2, 2025, the effective date of Advice Letter 406-W-A.	(I) (T) (T)
4.	<ul> <li>Customer Assistance Program (CAP) Memorandum Account</li> <li>a. The Company shall maintain a Customer Assistance Program (CAP) Memorandum Account to record the differences between CAP discounts, program costs, and the revenues generated by the CAP surcharge.</li> <li>b. The Company will record the CAP discounts (credits) for service as provided</li> </ul>	(T)
	<ul><li>under Schedule No. CAP -1.</li><li>c. The Company will record the CAP surcharge for service as provided under Special Conditions in Schedule SJ-2.</li></ul>	(T)
	d. The Company will record the incremental costs for the CAP program administration, which have not been reflected in authorized rates.	(T)
	e. The Company shall maintain the CAP memorandum account by making entries at the end of each month as follows:	(T)
	<ul><li>i. A debit entry shall be made to the CAP memorandum account at the end of each month to record the CAP discounts and program costs.</li><li>ii. A credit entry shall be made to the CAP memorandum account at the</li></ul>	(T)
	end of each month to record the revenues from the CAP surcharges.  Interest shall accrue to the CAP memorandum account on a monthly basis by applying a rate equal to one-twelfth of the 3-month Commercial Paper Rate, as reported in the Federal Reserve Statistical Release, to the average of the beginning-of month and the end-of-month balances.	(T)
	The CAP memorandum account shall go into effect on the effective date of Advice Letter 254-W.	(T)
5.	A surcredit of \$0.006 per 100 cubic feet of water used is to be applied to the monthly bills of all metered customers, excluding those customers receiving a Low	

monthly bills of all metered customers, excluding those customers receiving a Low Income Ratepayer Assistance (LIRA) credit, commencing on the effective date of Advice Letter 359-W, for approximately 12 months period.

(To be inserted by un	tility)	Issued by	(To be inserted by Cal. P.U.C.)
Advise Letter No.	406-W-A	Craig D. Gott	Date Filed
		Name	
Decision No.	25-07-012	President	Effective
_		Title	
			Resolution No.

Suburban Water Systems	<u>Original</u>	Cal. P.U.C. Sheet No. 1985-W
1325 N. Grand Ave., Ste. 100		Cal DIJ C Class No
Covina, CA 91724-4044		Cal. P.U.C. Sheet No.
SAN J	Schedule SJ-2 (Continued) OSE HILLS SERVIC	CE AREA
	DENTIAL METERI	
SPECIAL CONDITIONS	ELIVINE MILIBRE	SD SERVICE
15. As authorized by the California D.24-12-030, all bills are subject of water used, beginning with the surcredit will amortize the over-Balancing Accounts.	t to a one-time surcre te effective date of Ac	edit of \$0.13 per 100 cubic feet dvice Letter 406-W-A. This
(To be inserted by utility)	Issued by	(To be inserted by Cal. P.U.C.)
Advise Letter No. 406-W-A	Craig D. Gott	Date Filed
Decision No. 24-12-030	Name President Title	Effective
	THE	Resolution No.

Revised Cal. P.U.C. Sheet No.

1986-W

Cancelling Revised Cal. P.U.C. Sheet No.

1956-W

#### Schedule SJ-3 (Continued)

#### SAN JOSE HILLS SERVICE AREA RECYCLED WATER METERED SERVICE

#### SPECIAL CONDITIONS

- The quantity rate is set at 85% of the quantity rate of Schedule No. SJ-2. 1.
- 2. The customer is responsible for compliance with all local, state, federal rules, and regulations that apply to the use of recycled water on the customer's premises.
- The utility will supply only such recycled water at such pressure as may be 3. available from time to time from the recycled water system. The customer shall indemnify the utility and save it harmless against any and all claims arising out of service under this schedule and shall further agree to make no claims against any and all claims arising out of service under this schedule and shall further agree to make no claims against the utility for any loss or damage resulting from service under this schedule.
- 4. As a condition of service under this schedule, all customers are required to comply with the Company's Rule 16, Section D, Recycled Water Metered Service.
- 5. The boundaries of the Tariff Areas in which the above rates apply are delineated on the Service Area Map for the San Jose Hills Service Area as filed in these tariff schedules.
- All bills are subject to the reimbursement fee set forth on Schedule No. UF. 6.
- A surcharge of \$0.090 per 100 cubic feet is to be applied to the monthly bills of all 7. (I) metered customers, excluding those customers receiving a Customer Assistance (T) Program (CAP) credit, in order to support the CAP, commencing on the effective (T) date of Advice Letter 406-W-A. (T)
- A surcredit of \$0.006 per 100 cubic feet of water used is to be applied to the 8. monthly bills of all metered customers, excluding those customers receiving a Low Income Ratepayer Assistance (LIRA) credit, commencing on the effective date of Advice Letter 359-W, for approximately 12 months period.

(To be inserted by utili	ty)	Issued by	(To be inserted by Cal. P.U.C.)
Advise Letter No.	406-W-A	Craig D. Gott Name	Date Filed
Decision No.	25-07-012	President	Effective
_		Title	
			Resolution No.

Revised Cal. P.U.C. Sheet No. 1987-W

Cancelling <u>Revised</u> Cal. P.U.C. Sheet No.

1840-W

Schedule SJ-3 (Continued)

	SAN JOSE HILLS SERVICE AREA				
	RECYCLED WATER METERED SERVICE				
SPEC:	IAL CONDITIONS				
		<b>(T)</b>			
9.	<ul> <li>Customer Assistance Program (CAP) Memorandum Account</li> <li>a. The Company shall maintain a Customer Assistance Program (CAP)         Memorandum Account to record the differences between CAP discounts,         program costs, and the revenues generated by the CAP surcharge.</li> <li>b. The Company will record the CAP discounts (credits) for service as provided         under Schedule No. CAP -1.</li> </ul>	(T)       			
	c. The Company will record the CAP surcharge for service as provided under Special Conditions in Schedule SJ-3.	(T)			
	d. The Company will record the incremental costs for the CAP administration, which have not been reflected in authorized rates.	(T)			
	e. The Company shall maintain the CAP memorandum account by making entries at the end of each month as follows:	(T)			
	<ul> <li>i. A debit entry shall be made to the CAP memorandum account at the end of each month to record the CAP discounts and program costs.</li> <li>ii. A credit entry shall be made to the CAP memorandum account at the</li> </ul>	(T)			
	end of each month to record the revenues from the CAP surcharges.  Interest shall accrue to the CAP memorandum account on a monthly basis by applying a rate equal to one-twelfth of the 3-month Commercial Paper Rate, as reported in the Federal Reserve Statistical Release, to the average of the beginning-of month and the end-of-month balances.	(T)			
	The CAP Memorandum Account shall go into effect on the effective date of Advice Letter 254-W.	(T)			
10.	As authorized by the California Public Utilities Commission (C.P.U.C.), pursuant to D. 19-05-029, all bills are subject to a surcharge of \$0.025 per 100 cubic feet, for a 12-month period, beginning with the effective date of Advice Letter 335-W. This surcharge will recover the under-collection balance in the LIRA Program as of September 30, 2016.				
11.	As authorized by the California Public Utilities Commission (C.P.U.C.) pursuant to D.21-10-024, all bills are subject to a one-time surcharge of \$0.12 per 100 cubic feet of water used, beginning with the effective date of Advice Letter 359-W. This surcharge will amortize the under-collection balance in various Memorandum and Balancing Accounts.				
12.	As authorized by the California Public Utilities Commission (C.P.U.C.), all bills are subject to surcharge of \$0.031 per 100 cubic feet of water consumed. This surcharge will amortize the under-collection balance in the Allocated Parent Company IT Rate Base Memorandum Account related to the 2019 and 2020 Information Technology capital expenditures. The surcharge will commence on the effective date of Advice Letter 365-W, and will remain in effect for an estimated 19-month period or until the under-collection balance is fully amortized.  (Continued)				
	, ,				

(To be inserted by utility)		Issued by	(To be inserted by Cal. P.U.C.)
Advise Letter No.	406-W-A	Craig D. Gott Name	Date Filed
Decision No.	24-12-030	President Title	Effective
		Tiue	Resolution No.

Suburban Water Systems 1325 N. Grand Ave., Ste. 100 Covina, CA 91724-4044 Revised

Cal. P.U.C. Sheet No.

1988-W

Canceling

Revised

Cal. P.U.C. Sheet No.

2043-W

### Schedule SJ-3 (Continued)

### SAN JOSE HILLS SERVICE AREA RECYCLED WATER METERED SERVICE

#### SPECIAL CONDITIONS

- 15. As authorized by the California Public Utilities Commission (C.P.U.C.), all bills are subject to surcharge of \$0.188 per 100 cubic feet of water consumption. This surcharge will amortize the shortfall in revenue between the interim rates implemented on January 1, 2021 and the 2021 rates approved in Decision 21-10-024. This surcharge shall commence on the effective date of Advice Letter 362-W, and remain in effect for an estimated 24-month period or until the shortfall in revenue is fully amortized.
- 16. As authorized by the California Public Utilities Commission (C.P.U.C.), all bills are subject to a one-time surcharge of \$0.036 per 100 cubic feet of water consumption. This surcharge will recover the under-collection balance in the Low Income Rate Assistance (LIRA) Program, the difference between the interim rate implemented on January 1, 2021 and the 2021 rate approved in Decision 21-10-024. This surcharge shall commence on the effective date of Advice Letter 362-W.
- 17. As authorized by the California Public Utilities Commission (C.P.U.C.), all bills are subject to surcharge of \$0.153 per 100 cubic feet of water consumption. This surcharge will amortize the under-collection balance in purchased water reserve account. This surcharge shall commence on the effective date of Advice Letter 364-W, and remain in effect for an estimated 36-month period or until the under-collection in the balancing account has been fully amortized.
- 18. As authorized by the California Public Utilities Commission (C.P.U.C.), all bills are subject to surcharge of \$0.160 per 100 cubic feet of water consumption. This surcharge will amortize the under-collection balance in purchased water reserve account. This surcharge shall commence on the effective date of Advice Letter 414-W, and remain in effect for an estimated 24-month period or until the under-collection in the balancing account has been fully amortized.
- 19. As authorized by the California Public Utilities Commission (C.P.U.C.) pursuant to D.24-12-030, all bills are subject to a one-time surcredit of \$0.13 per 100 cubic feet of water used, beginning with the effective date of Advice Letter 406-W-A. This surcredit will amortize the over-collection balance in various Memorandum and Balancing Accounts.

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(D)

(To be inserted by ut	ility)	Issued by	(To be inserted by Cal. P.U.C.)	
Advise Letter No.	406-W-A	Craig D. Gott	Date Filed	
		Name		
Decision No.	24-12-030	President	Effective	
<del></del>		Title		
			Resolution No.	

Revised Cal. P.U.C. Sheet No. 1989-W

Cancelling Revised Cal. P.U.C. Sheet No. 1957-W

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(T)

### Schedule WLM-1 (Continued)

#### WHITTIER/LA MIRADA SERVICE AREA RESIDENTIAL METERED SERVICE

#### SPECIAL CONDITIONS

1.	The boundaries of the Tariff Areas in which the above rates apply are delineated on the Service Area Map for the Whittier/La Mirada District as filed in these tariff schedules.
2.	All bills are subject to the reimbursement fee set forth on Schedule No. UF.
3.	A surcharge of \$0.090 per 100 cubic feet is to be applied to the monthly bills of all metered customers, excluding those customers receiving a Customer Assistance Program (CAP) credit, in order to support the CAP, commencing on September 2, 2025, the effective date of Advice Letter 406-W-A

	20	25, the effective date of Advice Letter 406-W-A.	` '
4.	Cu	stomer Assistance Program (CAP) Memorandum Account	(T)
	a.	The Company shall maintain a Customer Assistance Program (CAP)	Ì
		Memorandum Account to record the differences between CAP discounts,	
		program costs, and the revenues generated by the CAP surcharge.	- 1
	b.	The Company will record the CAP discounts (credits) for service as provided	i
		under Schedule No. CAP -1.	i
	c.	The Company will record the CAP surcharge for service as provided under	(Ť)
		Special Conditions in Schedule WLM-1.	(1)
	.1	The Commence of the second of the control of the CAD at the control of the contro	

- d. The Company will record the incremental costs for the CAP administration, which have not been reflected in authorized rates.
  e. The Company shall maintain the CAP memorandum account by making (T)
  - The Company shall maintain the CAP memorandum account by making entries at the end of each month as follows:

    i. A debit entry shall be made to the CAP memorandum account at the (T)
    - end of each month to record the CAP discounts and program costs.

      A credit entry shall be made to the CAP memorandum account at the end of each month to record the revenues from the CAP surcharges.
    - iii. Interest shall accrue to the CAP memorandum account on a monthly basis by applying a rate equal to one-twelfth of the 3-month Commercial Paper Rate, as reported in the Federal Reserve Statistical Release, to the average of the beginning-of month and the end-of-month balances.

The CAP Memorandum Account shall go into effect on the effective date of Advice Letter 254-W. (T)

5. A Local Government Fee Surcharge is included as a separate line item on bills in the City of Whittier to collect franchise taxes. The amount collected is 4.0% of the gross amount of customers' bills beginning November 11, 2010 through November 10, 2011, 8.0% beginning November 11, 2011 through November 10, 2012, and 12.0% beginning November 11, 2012 through November 10, 2035.

(To be inserted by utility)		Issued by	(To be inserted by Cal. P.U.C.)
Advise Letter No.	406-W-A	Craig D. Gott	Date Filed
		Name	<u> </u>
Decision No.	25-07-012	President	Effective
		Title	<del></del>
			Resolution No.

Suburban Water Systems	<u>Original</u>	Cal. P.U.C. Sheet No1990-W
1325 N. Grand Ave., Ste. 100 Covina, CA 91724-4044		Cal DIIC Short No.
Covina, CA 71/24-4044		Cal. P.U.C. Sheet No.
	Schedule WLM-1 (Continued)	AMOR A DE A
	L/LA MIRADA SER NTIAL METERED	
SPECIAL CONDITIONS		
17. As authorized by the California I D.24-12-030, all bills are subject of water used, beginning with the surcredit will amortize the over-Balancing Accounts.	to a one-time surcre e effective date of Ac	edit of \$0.13 per 100 cubic feet dvice Letter 406-W-A. This
(To be inserted by utility)	Issued by	(To be inserted by Cal. P.U.C.)
Advise Letter No. 406-W-A	Craig D. Gott	Date Filed
Decision No. 24-12-030	President Title	Effective

Resolution No.

Revised

Cal. P.U.C. Sheet No. 1991-W

Cancelling Revised

Cal. P.U.C. Sheet No. 1958-W

#### Schedule WLM-2 (Continued)

#### WHITTIER/LA MIRADA SERVICE AREA NON RESIDENTIAL METERED SERVICE

#### SPECIAL CONDITIONS

1.	The boundaries of the Tariff Areas in which the above rates apply are delineated on the Service Area Map for the Whittier/La Mirada District as filed in these tariff schedules.	
2.	All bills are subject to the reimbursement fee set forth on Schedule No. UF.	
3.	A surcharge of \$0.090 per 100 cubic feet is to be applied to the monthly bills of all metered customers, excluding those customers receiving a Customer Assistance Program (CAP) credit, in order to support the CAP, commencing on September 2, 2025, the effective date of Advice Letter 406-W-A.	(I) (T) (T)
4.	<ul> <li>Customer Assistance Program (CAP) Memorandum Account</li> <li>a. The Company shall maintain a Customer Assistance Program (CAP) Memorandum Account to record the differences between CAP discounts, program costs, and the revenues generated by the CAP surcharge.</li> <li>b. The Company will record the CAP discounts (credits) for service as provided under Schedule No. CAP -1.</li> </ul>	(T)
	c. The Company will record the CAP surcharge for service as provided under	(T)
	Special Conditions in Schedule wlm-2. d. The Company will record the incremental costs for the CAP administration, which have not been reflected in authorized rates.	(T)
	e. The Company shall maintain the CAP memorandum account by making entries at the end of each month as follows:	(T)
	i. A debit entry shall be made to the CAP memorandum account at the end of each month to record the CAP discounts and program costs.	(T)
	<ul> <li>ii. A credit entry shall be made to the CAP memorandum account at the end of each month to record the revenues from the CAP surcharges.</li> <li>iii. Interest shall accrue to the CAP memorandum account on a monthly basis by applying a rate equal to one-twelfth of the 3-month</li> </ul>	(T)
	Commercial Paper Rate, as reported in the Federal Reserve Statistical Release, to the average of the beginning-of month and the end-of-month	
	balances. The CAP Memorandum Account shall go into effect on the effective date of Advice Letter 254-W.	(T)
5.	A Local Government Fee Surcharge is included as a separate line item on bills in the City of Whittier to collect franchise taxes. The amount collected is 4.0% of the gross amount of customers' bills beginning November 11, 2010 through November	

#### (Continued)

10, 2011, 8.0% beginning November 11, 2011 through November 10, 2012, and 12.0% beginning November 11, 2012 through November 10, 2035.

(To be inserted by utility)		Issued by	(To be inserted by Cal. P.U.C.)
Advise Letter No.	406-W-A	Craig D. Gott Name	Date Filed
Decision No.	25-07-012	President Title	Effective
			Resolution No.

Suburban Water Systems	Original	Cal. P.U.C. Sheet No. 1992-W
1325 N. Grand Ave. , Ste. 100 Covina, CA 91724-4044		Cal. P.U.C. Sheet No.
	Schedule WLM-2 (Continued)	2
WHITTIE	ER/LA MIRADA SEF	RVICE AREA
NON RES	SIDENTIAL METER	ED SERVICE
SPECIAL CONDITIONS	Party Martin	(GDMG)
As authorized by the California D.24-12-030, all bills are subje of water used, beginning with t surcredit will amortize the over Balancing Accounts.	ct to a one-time surcr he effective date of A	amission (C.P.U.C.) pursuant to (N) edit of \$0.13 per 100 cubic feet device Letter 406-W-A. This various Memorandum and (N)
(To be inserted by utility)	Y 11	(To be inserted by Cal. P.U.C.)
Advise Letter No. 406-W-A	<b>Issued by</b> Craig D. Gott	Date Filed
	Name	
Decision No. 24-12-030	President Title	Effective
		Resolution No.

Suburban Water Systems		Revised	Cal. P.U.C. Sheet No.	1993-W
1325 N. Grand Ave. Ste. 100 Covina, CA 91724-4044	Canceling	Revised	Cal. P.U.C. Sheet No.	2019-W
	Schedule	No. CAP-1		(T)
SAN JOSE HILLS AS CUSTOM	ND WHITTIE ER ASSISTA	ER/LA MIRA NCE PROGI	DA SERVICE AREAS RAM (CAP)	(T)
<u>APPLICABILITY</u>				
	profit group 1	iving facilitie	ce of qualifying customers s, agricultural employee ing centers.	
Portions of Covina, West Covina portion of Whittier, La Mirad Willowbrook, an unincorpora unincorporated areas of Los A	la, Buena Parl ited area of Lo	k, La Habra, p os Angeles Co	portions of Compton and county, and other adjacent	5,
<u>CREDIT</u>			D. G	
			<u>Per Se</u> <u>Per M</u>	
For all qualifying residential			\$10	.74 (I)
For all non-profit group living facilities, and migrant farm w	-		-	.00
<ul> <li>Must notify Suburban ineligible for Suburba but continue to be a continue</li> </ul>	atility bill for as a dependent me you chang application end Water System water System ustomer of Sution of houseld in a CAP for	t on another pe your person very two yearns within thirems' Custome burban Water hold income be electric or ga	person's tax return. Ital residence. Its, or sooner, if requested. Ity days if he or she become Assistance Program (CA) Its Systems. Its providing a utility bill is utility service or by	
Gross annual household income income levels specified annually CARE program. Gross annual in the household, as further defined	y by the Californians	ornia Public U	Jtilities Commission for tl	ne
For Suburban Water Systems' C and non-cash benefits available taxable and non-taxable, before household during the most recei	for living exp any tax deduc	enses, receive etions, by or f	ed from all sources, both	

(To be inserted by utility)	Issued by	(To be inserted by Cal. P.U.C.)
Advise Letter No. 406-W-A	Craig D. Gott	Date Filed
	Name	
Decision No. 25-07-012	President	Effective
	Title	
		Resolution No.

Suburban Water Systems		Revised	Cal. P.U.C. Sheet No.	1994-W
1325 N. Grand Ave., Ste. 100				
Covina, CA 91724-4044	Canceling _	Revised	Cal. P.U.C. Sheet No.	1642-W

Rule No. 9 (Continued)

#### RENDERING AND PAYMENT OF BILLS

- A. 3. (1) Each of the several quantity rate blocks will be prorated on the basis of the ratio of the number of days in the period to the number of days in an average billing period. The measured quantity of usage will be applied to such prorated amounts and quantities.
  - (2) Flat Rate Service
    The billing period charge will be prorated on the basis of the ratio of the number of days in the period to the number of days in an average billing period.
  - (3) Average Billing Period
    The number of days in an average billing period is defined as 365 divided by the number of billing periods in a year. (It is 30.4 days for a monthly billing period.)
- B. Payment of Bills

Bills for service are due and payable upon presentation and payment may be made at any commercial office of the Utility or to any representative of the Utility authorized to make collections. Collection of closing bills may be made at the time of presentation.

1. Credit Card Option Payment:

(D) (T)

The Residential Customer may elect credit card payment options:

- a. Through a provided pay-by-phone service, or through the Suburban's credit card payment portal located at www.swwc.com/paymybill.
- b. Each of these options will include on-demand payments. Recurring credit card payment enrollment is only available via the SWWC credit card payment web portal. If a customer enrolls in the recurring credit card payment program online, all further paper bills will be marked "DO NOT PAY".
- c. The Customer may discontinue credit card payment upon 30 days prescribed notice.

To be inserted by utility)		Issued by	(To be inserted by Cal. P.U.C.)
Advise Letter No.	406-W-A	Craig D. Gott	Date Filed
		Name	
Decision No.	24-12-030	President	Effective
		Title	
			Resolution No.

1325 N. Grand Ave. St Covina, CA 91724-404		Canceling _	Revised	_ Cal. P.U.C. S	Sheet No.	2038-W
Form No. 18 CUSTOMER ASSISTANCE PROGRAM (CAP) (T)						
	CUSTON	<u>MER ASSISTA</u>	<u>NCE PROGE</u>	RAM (CAP)		(T)
(To be inserted by utility)		Issued	l by		(To be inserted	by Cal. P.U.C.)
Advice Letter No. 406-	-W-A	Craig D.	Gott	Date Filed		
Decision No. 25-07-	012	Presid		Effective		

Title

Resolution No.

Revised Cal. P.U.C. Sheet No. 1995-W

Suburban Water Systems

# CAP\* DISCOUNT Sign Up Today!

Scan the QR code to complete the online application form





# 

# Suburban is pleased to provide the CAP\* Program — a Low-Income Rate Assistance program for qualifying residential customers\*

CAP\* provides an adjustment of \$10.74 on your water bill each month, for Suburban customers on a low-income budget.

The easiest way to quality for CAP\* is to demonstrate that you participate in your gas or electric utility's low-income assistance program. There are two ways to qualify:

OPTION 1: If you participate in your electric or gas utility CARE program, simply complete the online application (scan QR code at the top of the page), mark Option 1, and attach a copy of a recent Southern California Edison or Southern California Gas Company bill. Or fill out the application (on the reverse side), mark Option 1, attach a copy of a recent Southern California Edison or Southern California Gas Company bill, and mail it to: Suburban Water Systems, 1325 N. Grand Ave, Suite 100, Covina, CA 91724-4044.

**OPTION 2:** If you have a low-income budget, but do not participate in CARE, you may qualify by certifying that your household income meets the requirements shown in Option 2 online and on the reverse side. If you meet those requirements, **fill out the application online** (scan QR code at the top of the page), and mark Option 2. Or fill out the application (on the reverse side), mark Option 2, and mail it to: Suburban Water Systems, 1325 N. Grand Ave., Suite 100, Covina, CA 91724-4044.

CAP\* is not a retroactive program. Suburban Water Systems uses a biannual renewal process for this program and will send out renewal notices in advance of the renewal date. Qualified customers will begin receiving an adjustment in the month that follows their acceptance into the program. If you have additional questions about the CAP\* program or to obtain additional applications in English or Spanish, visit our website at www.swwc.com/suburban/lira or call customer service at 800.203.5430 (TTY 877.405.1710).

\*The California Public Utilities Commission (CPUC) has also approved CAP\* for qualified non-profit group living facilities, agricultural employee housing facilities, and migrant farm worker housing centers. Contact our customer service department at 800.203.5340 if you would like to receive an application for one of these types of residences.



# **Suburban Water Systems**CAP\* Application



Name				
(As is appears on your water bill)				
Customer Account Number				
Service Address				
	Street	City	St	ate Zip
Mailing Address				
If different from service address	Street	City	St	ate Zip
Daytime Phone Number				
Total Persons Living in Househo				
	Adults +	Children = Total		
	Choc	ose your option:		
		OPTION 1		
I do participate in C	CARE, the low-income assistar	nce programs of either Sou	thern California Edisor	or Southern
	pany. I am attaching a copy of		nia Edison or Southern	California Gas
Company bill to der	monstrate my participation in	CARE.		
		OPTION 2		
I do not participate	in CARE, the low-income assi	istance programs of either	Southern California Ec	lison or Southern
	pany. However, I certify that I			
CAP* income guide	lines, or I participate in a publ	ic assistance program.	-	
	HOUSEHOLD	INCOME STATEMENT		
Maximum H	lousehold Income	Please fill in	n circle next to all source	es of
	oss annual income must be income guidelines:	your ho	usehold's annual incom	e.
Total persons	Total combined	<ul><li>Wages or salaries</li></ul>	O Disa	ability payments
in household	annual income	O Interest and/or div		rkers compensation
1-2	\$ 42,300	O Savings accounts		ial Security, SSI, SSP
	\$ 53,300	<ul><li>Stocks or bonds,</li><li>Retirement acco</li></ul>		irance settlements
I I	\$ 64,300	<ul><li>Unemployment be</li></ul>		al settlements
I I	\$ 75,300	Rental or royalty in		IF (AFDC)
	\$ 86,300 \$ 97,300	O School grants, scho		d stamps
I I	\$ 108.300	other aid used for I		d support
	100,000	expenses		usal support
For each additions	al person, add \$11,000 to	O Profit from self-em		h and/or
	oined annual income.	(IRS form Schedule	- C I : 20\	er income
My annual household	income is \$			
The ince	ome guidelines listed above ar	o offective lune 1 2025 thr	ough May 31, 2026	
The inco	-		-	
Do you participa	ate in any of the following pro	CE PROGRAM ELIGIBIL ograms? If so, please check		low.
Medi-Cal/Medicaid	O WIC	SSI	Bureau of Indian	O Head Start
Food Stamps/SNAP	<ul><li>WIC</li><li>Healthy Families A&amp;B</li></ul>	National School	Affairs General	Income Eligible
O TANE/Tribal TANE	LIHEAP	Lunch (NSL)	Assistance	(Tribal Only)
- 7,447, 11,631,7,44				

#### **DECLARATION**

#### Please read carefully and sign:

The information I have provided in this application is true and correct. I agree to provide proof of income if asked. I agree to inform Suburban Water Systems if I no longer qualify for CAP.\* I realize that if I receive the adjustment to my bill without qualifying for it, I may be required to return the adjustment I received. I understand that Suburban Water Systems can share my information with other utilities or their agents to enroll me in their assistance programs.



\*Formerlly LIRA/WISH



1325 N. Grand Ave., Suite 100 Covina, CA 91724-4044

Sign Here



Escanee el código QR para llenar el formulario de la solicitud en línea





# 

Suburban se complace en proporcionar el Programa CAP\*
Program — an Programa de Asistencia con Tarifas para
Bajos Ingresos para clientes residenciales calificados\*

CAP\* proporciona un ajuste de \$10.74 en su factura de agua cada mes, para clientes de Suburban con bajos ingresos.

La forma más fácil de calificar para CAP\* es demostrar que participa en el programa de asistencia para personas con bajos ingresos de su servicio de gas o electricidad. Existen dos formas para calificar:

OPCIÓN 1: Si participa en el programa CARE de sus servicios públicos de electricidad o gas, simplemente complete la solicitud en línea (escanee el código QR en la parte superior de la página), marque la opción 1 y adjunte una copia de una factura reciente de Southern California Edison o de Southern California Gas Company. O llene la solicitud (en el reverso), marque la opción 1, adjunte una copia de una factura reciente de Southern California Edison o Southern California Gas Company y envíela por correo a: Suburban Water Systems, 1325 N. Grand Ave, Suite 100, Covina, CA 91724-4044.

OPCIÓN 2: Si tiene bajos ingresos, pero no participa en CARE, puede calificar certificando que los ingresos de su hogar cumplen con los requisitos que se muestran en la Opción 2 en línea y en el reverso. Si cumple con esos requisitos, complete la solicitud en línea (escanee el código QR en la parte superior de la página) y marque la opción 2 o llene la solicitud (en el reverso), marque la opción 2 y envíela por correo a: Suburban Water Systems, 1325 N. Grand Ave., Suite 100, Covina, CA 91724-4044.

CAP\* no es un programa retroactivo. Suburban Water Systems utiliza un proceso de renovación semestral para este programa y enviará avisos de renovación antes de la fecha de renovación. Los clientes calificados comenzarán a recibir un ajuste en el mes siguiente a su aceptación en el programa. Si tiene preguntas adicionales sobre el programa CAP\* o para obtener solicitudes adicionales en inglés o español, visite nuestro sitio web en www.swwc.com/suburban/lira o llame al servicio de atención al cliente al 800.203.5430 (TTY 877.405.1710).

\*La Comisión de Servicios Públicos de California (CPUC, por sus siglas en inglés) también ha aprobado CAP\* para instalaciones calificadas de vivienda grupal sin fines de lucro, instalaciones de vivienda para empleados agrícolas y centros de vivienda para trabajadores agrícolas migrantes. Comuníquese con nuestro departamento de servicio al cliente al 800.203.5340 si desea recibir una solicitud para uno de estos tipos de residencias.

\*Formalmente LIRA/WISH



### Solicitud para CAP\* de Suburban Water Systems



Nombre				
(Tal y como aparece en su factura de agua)				
Número de Cuenta de Cliente				
Dirección de Servicio				
Calle		Ciudad	Estado	Zip
Dirección Postal				
Si es diferente de la dirección de servicio Calle		Ciudad	Estado	Zip
Número de Teléfono de Día				
Total de Personas que Viven en el Hogar				
	Adultos +	Niños = Total		
		su opción:		
	OI	PCIÓN 1		
		le asistencia para personas con bajos		
		y. Adjunto una copia de una factura r		rn
California Edison o Southern Ca	lifornia Gas Compan	y para demostrar mi participación er	CARE.	
	OF	PCIÓN 2		
Va Na martinina and an annum	CARE		in a la companya da Car	at la serva
		las de asistencia para personas de ba ly. Sin embargo, certifico que califico		
		ingresos de <b>CAP</b> ,* o participo en un p		
		NGRESOS DEL HOGAR	J	•
Ingreso Máximo del Ho		Llene el círculo junto a to	das las fuentes	
El ingreso bruto anual de su hogar		de ingresos anuales d		
debajo de las pautas de ingreso		<ul> <li>Sueldos o salarios</li> </ul>	O Pagos por disc	canacidad
Total de personas en el hogar to	Ingreso anual otal combinado	<ul><li>Sueldos o salarios</li><li>Intereses y/o dividendos de:</li></ul>	<ul><li>Compensació</li></ul>	•
		O Cuentas de ahorro	<ul><li>trabajadores</li></ul>	
1-2		O Acciones o bonos, o	<ul> <li>Seguro Social,</li> </ul>	, SSI, SSP
3	. ,	O Cuentas de jubilación	<ul><li>Pensiones</li></ul>	
5	. ,	<ul> <li>Prestaciones por desempleo</li> </ul>	Liquidación de	
9		O i restaciones por aesempleo	_ A I I	
6	\$ 86.300	O Ingresos por alquiler o regalías	O Acuerdos lega	ales
6	. ,		TANF (AFDC)	ales
	\$ 97,300	<ul><li>Ingresos por alquiler o regalías</li><li>Subsidios escolares, becas u otras ayudas utilizadas para</li></ul>	TANF (AFDC) Estampillas de	ales e alimentos
7	\$ 97,300	<ul> <li>Ingresos por alquiler o regalías</li> <li>Subsidios escolares, becas u otras ayudas utilizadas para gastos de manutención</li> </ul>	TANF (AFDC) Estampillas de Manutención i	ales e alimentos nfantil
7 8	\$ 97,300 \$ 108,300	<ul> <li>Ingresos por alquiler o regalías</li> <li>Subsidios escolares, becas u otras ayudas utilizadas para gastos de manutención</li> <li>Ganancias por autoempleo</li> </ul>	TANF (AFDC) Estampillas de Manutención i Manutención con la manutenció	ales e alimentos nfantil de cónyuge
7	\$ 97,300 \$ 108,300 gue \$11,000	<ul> <li>Ingresos por alquiler o regalías</li> <li>Subsidios escolares, becas u otras ayudas utilizadas para gastos de manutención</li> <li>Ganancias por autoempleo (Formulario del IRS, Schedule</li> </ul>	TANF (AFDC) Estampillas de Manutención i Manutención con Efectivo y/u o	ales e alimentos nfantil de cónyuge
7 8 Por cada persona adicional, agre	\$ 97,300 \$ 108,300 gue \$11,000	<ul> <li>Ingresos por alquiler o regalías</li> <li>Subsidios escolares, becas u otras ayudas utilizadas para gastos de manutención</li> <li>Ganancias por autoempleo</li> </ul>	TANF (AFDC) Estampillas de Manutención i Manutención con la manutenció	ales e alimentos nfantil de cónyuge
Por cada persona adicional, agre al ingreso anual total comb	97,300 \$ 108,300 gue \$11,000 inado.	<ul> <li>Ingresos por alquiler o regalías</li> <li>Subsidios escolares, becas u otras ayudas utilizadas para gastos de manutención</li> <li>Ganancias por autoempleo (Formulario del IRS, Schedule C, Línea 29)</li> </ul>	TANF (AFDC) Estampillas de Manutención i Manutención o Efectivo y/u o ingresos	ales e alimentos nfantil de cónyuge tros
7	gue \$11,000 inado.	<ul> <li>Ingresos por alquiler o regalías</li> <li>Subsidios escolares, becas u otras ayudas utilizadas para gastos de manutención</li> <li>Ganancias por autoempleo (Formulario del IRS, Schedule C, Línea 29)</li> </ul> ates desde el 1 de Junio de 2025 hasta en otras por autoempleo (seconda del IRS)	TANF (AFDC) Estampillas de Manutención i Manutención o Efectivo y/u o ingresos	ales e alimentos nfantil de cónyuge tros
7	gue \$11,000 inado.  riormente están vigen	<ul> <li>Ingresos por alquiler o regalías</li> <li>Subsidios escolares, becas u otras ayudas utilizadas para gastos de manutención</li> <li>Ganancias por autoempleo (Formulario del IRS, Schedule C, Línea 29)</li> <li>Intes desde el 1 de Junio de 2025 hasta e PROGRAM ELIGIBILITY</li> </ul>	TANF (AFDC) Estampillas de Manutención i Manutención o Efectivo y/u or ingresos	e alimentos nfantil de cónyuge tros
Por cada persona adicional, agre al ingreso anual total comb El ingreso anual de mi hogar es \$	gue \$11,000 inado.  riormente están vigen	<ul> <li>Ingresos por alquiler o regalías</li> <li>Subsidios escolares, becas u otras ayudas utilizadas para gastos de manutención</li> <li>Ganancias por autoempleo (Formulario del IRS, Schedule C, Línea 29)</li> </ul> ates desde el 1 de Junio de 2025 hasta en otras por autoempleo (seconda del IRS)	TANF (AFDC) Estampillas de Manutención i Manutención o Efectivo y/u or ingresos	e alimentos nfantil de cónyuge tros
Por cada persona adicional, agre al ingreso anual total comb El ingreso anual de mi hogar es \$  Las pautas de ingresos enumeradas ante PUBI ¿Usted participa en alguno de los O Medi-Cal/Medicaid	gue \$11,000 inado.  riormente están vigen LIC ASSISTANCE siguientes programa WIC	<ul> <li>○ Ingresos por alquiler o regalías</li> <li>○ Subsidios escolares, becas u otras ayudas utilizadas para gastos de manutención</li> <li>○ Ganancias por autoempleo (Formulario del IRS, Schedule C, Línea 29)</li> <li>Intes desde el 1 de Junio de 2025 hasta e PROGRAM ELIGIBILITY</li> <li>as? Si es así, marque (🗸) a los prograr</li> <li>○ SSI</li> <li>○ Asistencia Ge</li> </ul>	TANF (AFDC) Estampillas de Manutención i Manutención o Efectivo y/u o ingresos  I 31 de Mayo de 2020 mas a continuación eneral de Ingreso	e alimentos nfantil de cónyuge tros 6.
Por cada persona adicional, agre al ingreso anual total comb El ingreso anual de mi hogar es \$  Las pautas de ingresos enumeradas ante PUBI ¿Usted participa en alguno de los  Medi-Cal/Medicaid  Estampillas de alimentos/SNAP	gue \$11,000 inado.  riormente están vigen LIC ASSISTANCE siguientes programa	<ul> <li>○ Ingresos por alquiler o regalías</li> <li>○ Subsidios escolares, becas u otras ayudas utilizadas para gastos de manutención</li> <li>○ Ganancias por autoempleo (Formulario del IRS, Schedule C, Línea 29)</li> <li>Intes desde el 1 de Junio de 2025 hasta e PROGRAM ELIGIBILITY</li> <li>as? Si es así, marque (🗸) a los prograr</li> <li>○ SSI</li> <li>○ Asistencia Ge</li> </ul>	TANF (AFDC)  Estampillas de Manutención i Manutención o Efectivo y/u o ingresos  I 31 de Mayo de 2020  mas a continuación eneral de Ingresos	e alimentos nfantil de cónyuge tros

#### **DECLARACIÓN**

#### Por favor, lea atentamente y firme:

La información que he proporcionado en esta solicitud es verdadera y correcta. Acepto proporcionar un comprobante de ingresos si me lo piden. Estoy de acuerdo en informar a Suburban Water Systems si ya no califico para CAP.\* Entiendo que si recibo el ajuste de mi factura sin calificar para él, es posible que deba devolver el ajuste que recibí. Entiendo que Suburban Water Systems puede compartir mi información con otras empresas de servicios públicos o sus agentes para inscribirme en sus programas de asistencia.

Subt Wate

Suburban Water Systems

\*Formalmente LIRA/WISH

1325 N. Grand Ave., Suite 100 Covina, CA 91724-4044

Firma del Cliente Fecha

Suburban Water Systems Revised Cal. P.U.C. Sheet No. 1996-W 1325 N. Grand Ave., Ste. 100 Covina, CA 91724-4044 Canceling Revised Cal. P.U.C. Sheet No. 2046-W TABLE OF CONTENTS Cal. P.U.C. Subject Matter of Sheet Sheet No. 1903-W Title Page Table of Contents 1996-W. (T) 1997-W. (T)1998-W **Preliminary Statement** 1904-W, 1487-W, 1488-W, 1628-W – 1633-W, 1795-W 1635-W, 2015-W, 1796-W – 1799-W, 1695-W, 1737-W, 1800-W, 1944-W, 1850-W, 1851-W, 1920-W, 1922-W, 1966-W, 1941-W, 1942-W, 1961-W, 2026-W, 2027-W Service Area Maps: San Jose Hills Service Area – Tariff Areas 1340-W Whittier/La Mirada Service Area – Tariff Areas 2016-W **Rate Schedules:** Schedule SJ-1. San Jose Hills Service Area – Residential Metered 1975-W, 1982-W, (C) Service 1838-W, 2041-W, 1983-W (N) Schedule SJ-2, San Jose Hills Service Area – Non-Residential 1976-W, 1984-W, (C) Metered Service 1985-W (N) 1839-W, 2042-W Schedule SJ-3, San Jose Hills Service Area – Recycled Water 1977-W, 1986-W, (C) Metered Service 1987-W, 1831-W, (T) 1988-W, 2022-W (C) Schedule WLM-1, Whittier/La Mirada Service Area – Residential 1978-W. 1989-W. (C) Metered Service 1841-W, 1874-W 1990-W (N) 1979-W, 1991-W, Schedule WLM-2, Whittier/La Mirada Service Area – Non-(C) 1842-W, 1875-W Residential Metered Service 1992-W (N) Schedule No. CAP-1, San Jose Hills and Whittier/La Mirada 1993-W, (C) Service Areas, Customer Assistance Program (CAP) 1969-W Schedule No. UF, P.U.C. Reimbursement Fee 1973-W Schedule No. 4, Private Fire Protection Service 1980-W. (C) 1422-W, 1823-W Schedule No. 4A, Fire Hydrant Service on Private Property 1981-W, (C) 1766-W, 1824-W Schedule No. 5, Public Fire Protection Service 880-W Schedule No. 9-CF, Construction and Tank Truck Service 881-W Schedule No. 14.1, Water Shortage Contingency Plan 1854-W - 1860-WSchedule No. FF, Fire Flow Testing Charge 1349-W Summary List of Contracts and Deviations 960-W

(Continued)

(10 be inserted	d by utility)	issued by	(10 be inserted by Cal. P.U.C.)
Advice Letter No	o. 406-W-A_	Craig D. Gott	Date Filed
		Name	
Decision No.	25-07-012	President	Effective
		Title	<u> </u>

Resolution No.

Suburban Water Systems 1325 N. Grand Ave., Ste. 100 Covina, CA 91724-3603

Revised Cal. P.U.C. Sheet No. 1997-W

Canceling Revised Cal. P.U.C. Sheet No. 1870-W

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No. 3	Application for Service	885-W, 1108-W	1
No. 4	Contracts	887-W	(L)
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No. 6	Establishment & Re-establishment of Credit	891-W	
No. 7	Deposits	1476 -W - 1477 -W	
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No. 22	Military Family Relief Program	1090-W - 1091-W	
No. 23	Customer Information Sharing	1478-W	
	(Continued)		
	,		

(To be inserted by utility)	<b>Issued by</b>	(To be inserted by Cal. P.U.C.)
Advise Letter No. 406-W-A	Craig D. Gott	Date Filed
Decision No. 24-12-030	Name President	Effective
Decision No. 24-12-030	Title	Effective
		Resolution No.

Suburban Water Systems 1325 N. Grand Ave., Ste. 100 Covina, CA 91724-4044

Revised

Cal. P.U.C. Sheet No. 1998-W

Canceling

Revised

Cal. P.U.C. Sheet No. 2040-W

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(To be inserted by	utility)	Issued by	(To be inserted by Cal. P.U.C.)
Advise Letter No.	406-W-A	Craig D. Gott	Date Filed
		Name	
Decision No.	25-07-012	President	Effective
_		Title	
			Resolution No.

#### CALIFORNIA PUBLIC UTILITIES COMMISSION **DIVISION OF WATER AND AUDITS**

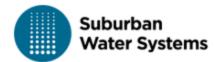
#### **Advice Letter Cover Sheet**

Date Mailed to Service List: January 22, 2025

**Utility Name:** Suburban Water Systems

**District**: n/a

CPUC Utility #:	U – 339-W		Protest Deadline (	20 <sup>th</sup> Day):	February 11, 2025	
Advice Letter #:	406-W		Review Deadline (	30 <sup>th</sup> Day):	February 21, 2025	
Tier: Authorization:	1 2 3 D. 24-12-030 8	Compliance	Requested Effec	tive Date:	March 1, 2025	
Authorization.	D. 24-12-030 6	x D.24-12-007	Rat	e Impact:	\$3,901,477 or	
Description:	2025 rates, an authorized by	Escalation Year d other tariffs as D.24-12-030 and per D.24-12-007		·	3.72% from 2024 Rates adopted in D.24-12-030	
The protest or response de Please see the "Response d				letter was n	nailed to the service list.	
<b>Utility Contact:</b>	Kiki Carlson		<b>Utility Contact:</b>	Carmelith	a Bordelon	
Phone:	(626) 543-2553	3	Phone:	<b>Phone:</b> (626) 543-2547		
Email:	kiki.carlson@n	exuswg.com	Email:	carmelith	a.bordelon@nexuswg.com	
DWA Cont	act: Tariff Unit	t				
Pho	one: (415) 703	-1133				
En	<b>nail:</b> Water.Div	vision@cpuc.ca.gov				
		DWA U	ISE ONLY			
<u>DATE</u>	STAFF			<u>COMMENTS</u>		
[ ] APPROVED		[ ]WI	THDRAWN		[ ] REJECTED	
Signature:			Comments:		_	
Date:						



1325 N. Grand Ave. Ste. 100, Covina, CA 91724-4044 Phone: 626.543.2500, Fax: 626.331.4848

www.swwc.com

#### **VIA EMAIL**

U-339-W

#### ADVICE LETTER NO. 406-W

January 22, 2025

#### PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA

Suburban Water Systems ("Suburban") hereby submits for filing with the Commission an the following tariff sheets which are attached hereto:

CPUC		Canceling
Sheet		CPUC
No.	Title of Sheet	Sheet No.
1975-W	Schedule SJ-1, San Jose Hills Service Area, Residential Metered	1947-W
	Service	
1976-W	Schedule SJ-2, San Jose Hills Service Area, Non-Residential Metered	1948-W
	Service	
1977-W	Schedule SJ-3, San Jose Hills Service Area, Recycled Water Metered	1949-W
	Service	
1978-W	Schedule WLM-1, Whittier/La Mirada Service Area, Residential	1950-W
	Metered Service	
1979-W	Schedule WLM-2, Whittier/La Mirada Service Area, Non-Residential	1951-W
	Metered Service	
1980-W	Schedule No. 4, Private Fire Protection Service	1952-W
1981-W	Schedule No. 4A, Fire Hydrant Service on Private Property	1953-W
1982-W	Schedule SJ-1 (Continued) San Jose Hills Service Area, Residential	1954-W
	Metered Service	
1983-W	Schedule SJ-1 (Continued) San Jose Hills Service Area, Residential	n/a
	Metered Service	
1984-W	Schedule SJ-2 (Continued), San Jose Hills Service Area, Non-	1955-W
	Residential Metered Service	
1985-W	Schedule SJ-2 (Continued), San Jose Hills Service Area, Non-	n/a
	Residential Metered Service	
1986-W	Schedule SJ-3 (Continued), San Jose Hills Service Area, Recycled Water	1956-W
	Metered Service	
1987-W	Schedule SJ-3 (Continued), San Jose Hills Service Area, Recycled Water	1840-W
	Metered Service	
1988-W	Schedule SJ-3 (Continued), San Jose Hills Service Area, Recycled Water	1873-W
1005 515	Metered Service	10== -:-
1989-W	Schedule WLM-1 (Continued), Whittier/La Mirada Service Area,	1957-W
	Residential Metered Service	

CPUC		Canceling
Sheet		CPUC
No.	Title of Sheet	Sheet No.
1990-W	Schedule WLM-1 (Continued), Whittier/La Mirada Service Area,	n/a
	Residential Metered Service	
1991-W	Schedule WLM-2 (Continued), Whittier/La Mirada Service Area,	1958-W
	Non-Residential Metered Service	
1992-W	Schedule WLM-2 (Continued), Whittier/La Mirada Service Area,	n/a
	Non-Residential Metered Service	
1993-W	Schedule No. CAP-1, San Jose Hills and Whittier/La Mirada Service	1959-W
	Areas, Customer Assistance Program	
1994-W	Rule No. 9 (Continued), Rendering and Payment of Bills	1642-W
1995-W	Form No. 18, Customer Assistance Program (CAP)	1970-W
1996-W	Table of Contents	1974-W
1997-W	Table of Contents (Continued)	1870-W
1998-W	Table of Contents (Continued)	1972-W

The purpose of this filing is to make effective the authorized General Rate Case (GRC) rates as of January 1, 2024, as well as the 2025 escalation year increase based on Test Year 2024 authorized rates and other tariffs as adopted by the Commission as set forth in Appendix G of Decision (D.) No. 24-12-030, issued on December 23, 2024, in Application (A.) No. 23-01-001, filed on January 3, 2023 for authority to increase rates charged for water service.

These tariffs are submitted pursuant to Ordering Paragraph (OP) 3 of D.24-12-030 which states: Suburban Water Systems shall implement subsequent retail rate changes approved in this decision for Escalation Year 2025 and Attrition Year 2026 through Tier 2 Advice Letters, filed on a timely basis to provide for an effective date of January 1, 2025, and January 1, 2026, respectively.

Furthermore, in compliance with OP 6 of D.24-12-007 issued by the Commission on December 12, 2024 in proceeding Application (A.) 23-05-001 (and Related Matters), Suburban has incorporated the new rate of return in this advice filing for 2025 rates effective January 1, 2025. A copy of the approval letter granting Suburban's requests for an extension to comply with OP D.24-12-007 is attached as Attachment B.

D. 24-12-030 authorized a revenue increase of \$8,004,984 or 8.02% in Test Year 2024 for San Jose Hills and Whittier/La Mirada service areas.

This filing includes appropriate supporting workpapers for the 2024 proforma calculation. A summary of the adopted and proforma rate of return adjusted for escalation factors and CPI-U as of October 31, 2024, is set forth below:

Rate of Return on Rate Base	12-month ending September 30, 2024
Adopted Rate of Return	7.86%
Proforma Rate of Return	7.42%
Adjusted Adopted Rate of Return	8.01%

The proforma rate of return on rate base has been adjusted to reflect rates in effect and normal ratemaking adjustments for the 12-month period ending September 30, 2024, which did not exceed the rate of return found reasonable by the Commission for the Escalation Year 2025. The Escalation Year 2025 increase is 3.72% or \$3,901,477.

Detail work papers supporting the Escalation Year 2025 rate increase, Customer Assistance Program (CAP) Credit and Surcharge update has been provided to Water Division.

The present rates for San Jose Hills and Whittier/La Mirada Service Areas became effective on January 1, 2024, by Advice Letter No. 396-W, in which, on June 16, 2023, the Administrative Law Judge's ruling granted Suburban's motion for interim rates and creation of a memorandum account for the purpose of tracking the difference between the interim rates and the final rates later adopted by the Commission in D.24-12-030.

Lastly, this advice letter also includes other OP from D.24-12-030:

- 1. OP 4: Pursuant to Suburban Water System's (Suburban) Special Request 1, Suburban shall provide a single refund of the sum of nine offsets.
- 2. OP 7: Suburban Water System's Special Request 5 concerning adjustments for customer repair costs is denied.
- 3. OP 8: Suburban Water System's Special Request 6 seeking adjustments for customer leaks is denied.
- 4. OP 9: Pursuant to Suburban Water System's (Suburban) Special Request 7, bad check charges are eliminated. Suburban shall update its tariff to note this change via a Tier 1 Advice Letter.
- 5. OP 15: Pursuant to Suburban Water System's (Suburban) Special Request 13, Suburban is authorized to file a Tier 1 Advice Letter to modify its Customer Assistance Program Surcharge Balancing Account to change the names of the program and the balancing account in compliance with Decision 20-08-047.

#### Tier Designation and Effective Date

This is a Tier 2 filing – the advice letter is a compliance advice letter. Suburban requests processing by the Commission's Water Division so the new rates will become effective on March 1, 2025.

In compliance with Water Industry Rule 4.1 of General Order 96-B, a copy of this advice letter has been mailed or electronically transmitted to all interested and affected parties as detailed in Attachment A.

#### **Protest and Responses**

Anyone may respond to or protest this advice letter. A response supports the filing and may contain information that proves useful to the Commission in evaluating the advice letter. A protest objects to the advice letter in whole or in part and must set forth the specific grounds on which it is based. These grounds are:

- (1) The utility did not properly serve or give notice of the advice letter;
- (2) The relief requested in the advice letter would violate statute or Commission order, or is not authorized by statute or Commission order on which the utility relies;
- (3) The analysis, calculations, or data in the advice letter contain material error or omissions;

- (4) The relief requested in the advice letter is pending before the Commission in a formal proceeding; or
- (5) The relief requested in the advice letter requires consideration in a formal hearing, or is otherwise inappropriate for the advice letter process; or
- (6) The relief requested in the advice letter is unjust, unreasonable, or discriminatory (provided that such a protest may not be made where it would require relitigating a prior order of the Commission.)

A protest shall provide citations or proofs where available to allow staff to properly consider the protest.

A response or protest must be made in writing or by electronic mail and must be received by the Water Division within 20 days of the date this advice letter is filed. The address for mailing or delivering a protest is:

Tariff Unit, Water Division, 3<sup>rd</sup> floor California Public Utilities Commission, 505 Van Ness Avenue, San Francisco, CA 94102 Water.Division@cpuc.ca.gov

On the same date any protest or response is submitted to the Water Division, the respondent or protestant must serve a copy of the protest or response to: Suburban Water Systems, Kiki Carlson, Director of Regulatory Affairs, 1325 N. Grand Ave., Suite 100, Covina, CA 91724-4044, and email to kiki.carlson@nexuswg.com

Cities and counties that need Board of Supervisors or Board of Commissioners approval to protest should inform the Water Division, within the 20-day protest period, so that a late filed protest can be entertained. The informing document should include an estimate of the date the proposed protest might be voted on.

Replies: The utility shall reply to each protest and may reply to any response. Each reply must be received by the Division of Water and Audits within 5 business days after the end of the protest period, and shall be served on the same day to the person who filed the protest or response.

If you have not received a reply to your protest within 10 business days, contact Suburban Water Systems at (626) 543-2500.

This filing will not cause the withdrawal of service, nor conflict with other schedules or rules.

Sincerely,	
/s/Kiki Carlson	_
Kiki Carlson Director, Regulatory A	Affairs

Enclosures

# Attachment A Page 1 of 3

# SUBURBAN WATER SYSTEMS Distribution List

Director Of Public Works

City of Whittier 13230 E. Penn Street Whittier, CA 90602

City Attorney City of Whittier 13230 E. Penn Street Whittier, CA 90602

Michael Gualtieri

La Habra Heights County Water District

P.O. Box 628

La Habra, CA 90633-0628

City Clerk City of Industry P.O. Box 3366 Industry, CA 91744

City Clerk City of Covina 125 East College Blvd. Covina, CA 91723

Director of Public Works City of Buena Park 6650 Beach Blvd. Buena Park, CA 90621

Bill Robinson

Upper San Gabriel Valley M.W.D. 1146 East Louisa Avenue

West Covina, CA 91790-1346

City Attorney City of West Covina 1444 West Garvey Ave. South West Covina, CA 91790

The Prinden Corporation P.O. Box 712

Park Ridge, NJ 07656-0712

City Clerk

City of West Covina

1444 W. Garvey Ave. South West Covina, CA 91790

City Clerk

City of La Mirada

P.O. Box 828

La Mirada, CA 90638

City Attorney

City of Baldwin Park 14406 E. Pacific Ave. Baldwin Park, CA 91706

County Clerk
Orange County

10 Civic Center Plaza, 3rd. Floor

Santa Ana, CA 92701

City Attorney City of Covina

125 East College Blvd. Covina, CA 91723

City of Santa Fe Springs Department of Public Works 11710 E. Telegraph Road Santa Fe Springs, CA 90670

City Attorney City of La Habra P.O. Box 337

La Habra, CA 90633

City Clerk

City of Baldwin Park 14406 E. Pacific Ave. Baldwin Park, CA 91706

Orchard Dale County Water District

13819 East Telegraph Road

Whittier, CA 90604

## SUBURBAN WATER SYSTEMS Distribution List

Page 2 of 3

City Attorney City of La Mirada P.O. Box 828

La Mirada, CA 90638

County Counsel Orange County

10 Civic Center Plaza, 3rd. Floor

Santa Ana, CA 92701

City Clerk City of Glendora 116 East Foothill Blvd. Glendora, CA 91741

City Clerk City of Walnut P.O. Box 682

Walnut, CA 91788-0682

Jandy Macias, General Manager Valley County Water District

JMacias@vcwd.org

Audrey F. Jackson

Golden State Water Company

AFJackson@gswater.com

Rowland Water District gsanchez@rwd.org

California Domestic Water Company

lnoriega@caldomestic.com

City Clerk City of La Habra cc@lahabraca.gov

City of Azusa

Assistant General Manager - Water

Operations

Mbarbosa@AzusaCa.Gov

County Clerk

Los Angeles County

12400 Imperial Hwy, Room 2001

Norwalk, CA 90650

City Clerk

City of La Puente 15900 East Main St. La Puente, CA 91744

City Attorney City of Glendora 116 East Foothill Blvd. Glendora, CA 91741

City Attorney City of Walnut P.O. Box 682

Walnut, CA 91788-0682

Ed Jackson Liberty Utilities

AdviceLetterService@LibertyUtilities.com

City Clerk, Julie Gutierrez-Robles

City of Industry

jgrobles@cityofindustry.org

Valencia Heights Water Co.

dmichalko@vhwc.org

Walnut Valley Water District

cfleming@wvwd.com

California Advocates Office Water Branch California Public Utilities Commission PublicAdvocatesWater@cpuc.ca.gov

City Clerk

City of La Puente mtorres@lapuente.org

## SUBURBAN WATER SYSTEMS <u>Distribution List</u>

**Jeff Boand** 

O'Donnell Chevrolet - Buick

1312 Golden Vista Drive

West Covina, CA 91791

Jboand007@aol.com

Page 3 of 3

Brett DeBie Golf Course Superintendent South Hills Country Club 2655 S. Citrus Street West Covina, CA 91791 bdebie@southhillscountryclub.org

Ronald Moore

Golden State Water Company

Regulatory Affairs Department

630 E. Foothill Blvd.

San Dimas, CA 91709

The Public Advocates Office
California Public Utilities Commission

Richard.Raushmeier@cpuc.ca.gov
Hani.Moussa@cpuc.ca.gov

City of Compton Water Department 205 W. Willowbrook Compton, CA 90220 <a href="mailto:ccornwell@comptoncity.org">ccornwell@comptoncity.org</a>

RKMoore@gswater.com

Los Angeles County Supervisor District 2 for Willowbrook and unincorporated LA 500 West Temple Street, Room 866 Los Angeles, CA 90012 Holly Mitchell@bos.lacounty.gov

STATE OF CALIFORNIA GAVIN NEWSOM, Governor

Attachment B

File No.: A.23-05-001 et al.

#### PUBLIC UTILITIES COMMISSION

505 VAN NESS AVENUE SAN FRANCISCO, CA 94102-3298



January 13, 2025

Carmelitha Bordelon VP Finance & Regulatory Affairs Suburban Water Systems 1325 N. Grand Ave., Ste. 100 Covina, CA 91724 carmelitha.bordelon@nexuswg.com

RE: Request for Extension of Time to Comply with Decision 24-12-007

Dear Carmelitha Bordelon:

Pursuant to Rule 16.6 of the Commission's Rules of Practice and Procedure, Suburban Water Systems (Suburban) requests an extension of time to comply with Ordering Paragraph 6 of Decision (D.) 24-12-007 issued on December 12, 2024 in proceeding Application (A.) 23-05-001 (and Related Matters).

In your letter, you indicate that an extension is needed because Suburban is unable to comply at this time with the directive in Ordering Paragraph 6 of D.24-12-007 to put into effect the rate changes for 2025 due to the recent issuance of Suburban's general rate case (GRC) decision, D.24-12-030, on December 23, 2024. You emphasize that an extension is necessary because implementing the GRC decision will determine key data that is crucial for determining Suburban's most recently authorized cost of capital. You request that the deadline for the filing of the advice letter for the rate changes reflecting the approved cost of capital be extended to coincide with the deadline for implementing the GRC decision, including the 2025 Escalation Year rates, effective January 1, 2025.

For good cause shown, I grant the requested extension of time to comply with D.24-12-007. The deadline for the filing of the advice letter for the rate changes reflecting the approved cost of capital is extended to coincide with the deadline for implementation of the GRC Decision, including the 2025 Escalation Year rates, effective January 1, 2025.

Pursuant to Rule 16.6, Suburban must promptly inform all parties to A.23-05-001 (and Related Matters) of the extension and must also state in the opening paragraph of that notice, and in the opening paragraph of any relevant filings, that the Executive Director has authorized the extension.

Sincerely,

Rachel Peterson Executive Director

#### Schedule SJ-1

#### SAN JOSE HILLS SERVICE AREA

#### RESIDENTIAL METERED SERVICE

#### **APPLICABILITY**

Applicable to all residential metered water service.

#### **TERRITORY**

Portions of Covina, West Covina, Walnut, La Puente, Glendora, Hacienda Heights and adjacent unincorporated areas in Los Angeles County.

#### **RATES**

Quantity Rates, for all water, per 100 cu. ft.:

Tariff Area No. 1	Block 1		(I) 
Tariff Area No. 2	Block 1		i !
Tariff Area No. 3	Block 1		

		 Charge r Meter r Month	Block 1 Usage Up To (per 100 cu.ft.) Per Month	
For 5/8	3 x 3/4-inch meter	\$ 16.95	20	(I)
For	3/4-inch meter	 25.43	20	Ì
For	1-inch meter	 42.38	28	
For	1-1/2-inch meter	 84.76	70	
For	2-inch meter	 135.62	233	
For	3-inch meter	 254.28	321	(I)

The Service Charge is a readiness-to-serve charge which is applicable to all residential metered service and to which is added the charge computed at the Quantity Rates.

(To be inserted by	utility)	Issued by	(To be inserted by Cal. P.U.C.)
Advise Letter No.	406-W	Craig D. Gott Name	Date Filed
Decision No.	24-12-030	President Title	Effective
			Resolution No.

Revised

Cal. P.U.C. Sheet No. 1976-W

Cancelling Revised Cal. P.U.C. Sheet No. 1948-W

#### Schedule SJ-2

#### SAN JOSE HILLS SERVICE AREA

#### NON RESIDENTIAL METERED SERVICE

#### **APPLICABILITY**

Applicable to all metered water service.

#### **TERRITORY**

Portions of Covina, West Covina, Walnut, La Puente, Glendora, Hacienda Heights and adjacent unincorporated areas in Los Angeles County.

<u>RATES</u>	Per Meter Per Month	
Quantity Rates:		
For all water, per 100 cu. ft.:		
Tariff Area No. 1	\$ 4.630	(I)
Tariff Area No. 2	4.780	Ī
Tariff Area No. 3	4.947	(I)
Service Charge: For 5/8 x 3/4-inch meter	\$ 16.95	<b>(I</b> )
		(I)
For 3/4-inch meter	25.43	l i
For 1-inch meter	42.38	ļ.
For 1-1/2-inch meter	84.76	I
For 2-inch meter	135.62	ı
For 3-inch meter	254.28	ı
For 4-inch meter	423.80	I
For 6-inch meter	847.60	I
For 8-inch meter	1,356.16	I
For 10-inch meter	1,949.48	(I)

The Service Charge is a readiness-to-serve charge which is applicable to all metered service and to which is added the charge computed at the Quantity Rates.

(To be inserted by	utility)	Issued by	(To be inserted by Cal. P.U.C.)
Advise Letter No.	406-W	Craig D. Gott Name	Date Filed
Decision No.	24-12-030	President Title	Effective
			Resolution No.

Revised	Cal. P.U.C. Sheet No.
---------	-----------------------

1977-W

Cancelling Revised Cal. P.U.C. Sheet No. 1949-W

Per Meter

#### Schedule SJ-3

#### SAN JOSE HILLS SERVICE AREA

#### RECYCLED WATER METERED SERVICE

#### APPLICABILITY

Applicable to all recycled water metered service.

#### **TERRITORY**

Portions of Covina, West Covina, Walnut, La Puente, Glendora, Hacienda Heights and adjacent unincorporated areas in Los Angeles County.

#### **RATES**

Quantity	Rates:
----------	--------

For all water, per 100 cu. ft.:

Tariff Area No. 1	 \$	3.935	(I)
Tariff Area No. 2		4.063	
Tariff Area No. 3		4.205	(I)

Service Cl	narge:	<u>I</u>	Per Month	
For 5/8	8 x 3/4-inch meter		\$ 16.95	(I)
For	3/4-inch meter		25.43	I
For	1-inch meter		42.38	I
For	1-1/2-inch meter		84.76	I
For	2-inch meter		135.62	I
For	3-inch meter		254.28	I
For	4-inch meter		423.80	I
For	6-inch meter		847.60	I
For	8-inch meter		1,356.16	- 1
For	10-inch meter		1,949.48	(I)

The Service Charge is a readiness-to-serve charge which is applicable to all metered service and to which is added the charge computed at the Quantity Rates.

(To be inserted by	utility)	Issued by	(To be inserted by Cal. P.U.C.)
Advise Letter No.	406-W	Craig D. Gott Name	Date Filed
Decision No.	24-12-030	President Title	Effective
			Resolution No.

Revised Cal. P.U.C. Sheet No. 1978-W

Cancelling Revised Cal. P.U.C. Sheet No. 1950-W

#### Schedule WLM-1 WHITTIER/LA MIRADA SERVICE AREA RESIDENTIAL METERED SERVICE

#### **APPLICABILITY**

Applicable to all residential metered water service.

#### **TERRITORY**

Portions of Whittier, La Mirada, and adjacent unincorporated areas in Los Angeles County, and Buena Park, La Habra, and adjacent unincorporated areas in Orange County.

#### **RATES**

Quantity Rates, for all water, per 100 cu. ft.:

Tariff Area No. 1	Block 2		(1)   
Tariff Area No. 2	Block 1		i I I
Tariff Area No. 3	Block 1	 	

		<u>Charge</u> r Meter r Month	<u>Block I (</u> <u>Up To (per 100</u> <u>Per 1</u>	<del></del>
For 3/		\$ 16.95 25.43 42.38		20 (I) 20 I 28 I
For 1-1/	/2-inch meter 2-inch meter	 84.76 135.62		70 I 33 I
		 254.28		21 (I)

The Service Charge is a readiness-to-serve charge which is applicable to all residential metered service and to which is added the charge computed at the Quantity Rates.

(To be inserted by	utility)	Issued by	(To be inserted by Cal. P.U.C.)
Advise Letter No.	406-W	Craig D. Gott Name	Date Filed
Decision No.	24-12-030	President Title	Effective
			Resolution No.

Revised Cal. P.U.C. Sheet No.

1979-W

Cancelling Revised

Cal. P.U.C. Sheet No.

1951-W

#### Schedule WLM-2

#### WHITTIER/LA MIRADA SERVICE AREA NON RESIDENTIAL METERED SERVICE

#### **APPLICABILITY**

Applicable to all metered water service.

#### **TERRITORY**

Portions of Whittier, La Mirada, and adjacent unincorporated areas in Los Angeles County, and Buena Park, La Habra, and adjacent unincorporated areas in Orange County.

RATES	Per Meter Per Month	
Quantity Rates:		
For all water, per 100 cu. ft.:		
Tariff Area No. 1	\$ 4.074	(I)
Tariff Area No. 2	4.298	
Tariff Area No. 3	4.684	(I)
Service Charge:		
For 5/8 x 3/4-inch meter	\$ 16.95	(I)
For 3/4-inch meter	25.43	
For 1-inch meter	42.38	
For 1-1/2-inch meter	84.76	1
For 2-inch meter	135.62	1
For 3-inch meter	254.28	1
For 4-inch meter	423.80	- 1
For 6-inch meter	847.60	- 1
For 8-inch meter	1,356.16	l
For 10-inch meter	1,949.48	(I)

The Service Charge is a readiness-to-serve charge which is applicable to all metered service and to which is added the charge computed at the Quantity Rates.

(To be inserted by utility)		Issued by	(To be inserted by Cal. P.U.C.)
Advise Letter No.	406-W	Craig D. Gott Name	Date Filed
Decision No.	24-12-030	President Title	Effective
			Resolution No.

Suburban Water Systems 1325 N. Grand Ave., Ste. 100 Covina, CA 91724-4044

_	Revised	Cal. P.U.C. Sheet No.	1980-W
_		- -	
Cancelling _	Revised	Cal. P.U.C. Sheet No.	1952-W

#### Schedule No. 4

#### PRIVATE FIRE PROTECTION SERVICE

#### **APPLICABILITY**

Applicable to all water service furnished to privately owned fire protection systems.

#### **TERRITORY**

Throughout all tariff areas.

#### **RATES**

**Quantity Rates:** 

#### **SPECIAL CONDITIONS**

- 1. The facilities for service to a privately owned fire protection system shall be installed by the Utility or under the Utility's direction. Cost for the entire installation, shall be paid for by the applicant. Such payment shall not be subject to refund.
- 2. The expense of maintaining the private fire protection facilities on the applicant's premises (including the vault, meter and backflow device) shall be paid for by the applicant.
- 3. All facilities paid for by the applicant shall be the sole property of the applicant. The Utility and its duly authorized agents shall have the right to ingress to, and egress from the premises for all purposes relating to said facilities.
- 4. The minimum diameter for the service pipe to fire protection service shall be four inches, and the maximum diameter shall be not more than the diameter of the main to which the service is connected.
- 5. If a distribution main of adequate size to service a private fire protection system in addition to all other normal service does not exist in the street or alley adjacent to the premises to be served, then a main extension from the nearest existing main of adequate capacity shall be installed by the Utility. The cost of such main extension attributable to the fire protection requirement shall be paid to the Utility as a contribution in aid of construction.

(To be inserted by	utility)	Issued by	(To be inserted by Cal. P.U.C.)
Advise Letter No.	406-W	Craig D. Gott	Date Filed
Decision No.	24-12-030	Name President	Effective
		Title	
			Resolution No.

Revised Cal. P.U.C. Sheet No. 1981-W

Cancelling Revised Cal. P.U.C. Sheet No. 1953-W

#### Schedule No. 4A

#### FIRE HYDRANT SERVICE ON PRIVATE PROPERTY

#### **APPLICABILITY**

Applicable to all fire hydrant service rendered from fire hydrants connected to Company owned mains on private property.

#### **TERRITORY**

Throughout all tariff areas.

#### **RATES**

For each 6-inch standard fire hydrant, per month . . . . . . . . . . . . . . . . . . \$41.71 (I)

#### SPECIAL CONDITIONS

- 1. The fire hydrant will be installed by the Utility or under the Utility's direction at the cost of the applicant. The cost will not be subject to refund.
- 2. The fire hydrant shall be used for fire fighting purposes and fire drills only. Water use for fire drills will be limited to 15 minutes per week.
- 3. The replacement, enlargement, or relocation of any hydrant made at the request of the customer shall be paid for by the customer.
- 4. All facilities paid for by the applicant shall be the sole property of the applicant. The Utility and its duly authorized agents shall have the right to ingress to, and egress from the premises for all purposes relating to said facilities.

(To be inserted by u	tility)	Issued by	(To be inserted by Cal. P.U.C.)
Advise Letter No.	406-W	Craig D. Gott	Date Filed
		Name	
Decision No.	24-12-030	President	Effective
		Title	
			Resolution No.

Suburban Water Systems 1325 N. Grand Ave. , Ste. 100 Covina, CA 91724-4044 Revised Cal. P.U.C. Sheet No. 1982-W Cal. P.U.C. Sheet No. <u>1954-W</u> Cancelling Revised

## Schedule SJ-1 (Continued)

	SAN JOSE HILLS SERVICE AREA	
	RESIDENTIAL METERED SERVICE	
SPE	CIAL CONDITIONS	
1.	The boundaries of the Tariff Areas in which the above rates apply are delineated on the Service Area Map for the San Jose Hills Service Area as filed in these tariff schedules.	
2.	All bills are subject to the reimbursement fee set forth on Schedule No. UF.	
3.	A surcharge of \$0.091 per 100 cubic feet is to be applied to the monthly bills of all metered customers, excluding those customers receiving a Customer Assistance Program (CAP) credit, in order to support the CAP, commencing on March 1, 2025, the effective date of Advice Letter 406-W.	(I) (T) (T)
4.	<ul> <li>Customer Assistance Program (CAP) Memorandum Account</li> <li>a. The Company shall maintain a Customer Assistance Program (CAP) Memorandum Account to record the differences between CAP discounts, program costs, and the revenues generated by the CAP surcharge.</li> <li>b. The Company will record the CAP discounts (credits) for service as provided under Schedule No. CAP -1.</li> </ul>	(T)
	c. The Company will record the CAP surcharge for service as provided under	(T)
	Special Conditions in Schedule SJ-1. d. The Company will record the incremental costs for the CAP administration, which have not been reflected in authorized rates.	(T)
	e. The Company shall maintain the CAP memorandum account by making entries at the end of each month as follows:	(T)
	<ul> <li>i. A debit entry shall be made to the CAP memorandum account at the end of each month to record the CAP discounts and program costs.</li> <li>ii. A credit entry shall be made to the CAP memorandum account at the</li> </ul>	(T)
	end of each month to record the revenues from the CAP surcharges.  Interest shall accrue to the CAP memorandum account on a monthly basis by applying a rate equal to one-twelfth of the 3-month Commercial Paper Rate, as reported in the Federal Reserve Statistical Release, to the average of the beginning-of month and the end-of-month balances.	(T)
	The CAP Memorandum Account shall go into effect on the effective date of Advice Letter 254-W.	(T)
5.	A surcredit of \$0.006 per 100 cubic feet of water used is to be applied to the monthly bills of all metered customers, excluding those customers receiving a Low Income Ratepayer Assistance (LIRA) credit, commencing on the effective date of Advice Letter 359-W, for approximately 12 months period.	
	(Continued)	

(To be inserted by u	tility)	Issued by	(To be inserted by Cal. P.U.C.)
Advise Letter No.	406-W	Craig D. Gott	Date Filed
		Name	
Decision No.	24-12-030	President	Effective
		Title	
			Resolution No.

Suburban Water Systems	Original Cal. I	P.U.C. Sheet No.
1325 N. Grand Ave., Ste. 100		_
Covina, CA 91724-4044	Cal. F	P.U.C. Sheet No.

## Schedule SJ-1 (Continued)

#### SAN JOSE HILLS SERVICE AREA RESIDENTIAL METERED SERVICE

#### **SPECIAL CONDITIONS**

16.	As authorized by the California Public Utilities Commission (C.P.U.C.) pursuant to	(N)
	D.24-12-030 all bills are subject to a one-time surcredit of \$0.13 per 100 cubic feet	1
	of water used, beginning with the effective date of Advice Letter 406-W. This	İ
	surcredit will amortize the over-collection balance in various Memorandum and	İ
	Balancing Accounts.	$(\dot{N})$

(To be inserted by utility)		<b>Issued by</b>	(To be inserted by Cal. P.U.C.)
Advise Letter No.	406-W	Craig D. Gott Name	Date Filed
Decision No.	24-12-030	President Title	Effective

Resolution No.

1983-W

Suburban Water Systems 1325 N. Grand Ave. , Ste. 100 Covina, CA 91724-4044

_	Revised	_ Cal. P.U.C. Sheet No.	1984-W
ancelling	Revised	Cal P II C Sheet No.	1955-W

Schedule SJ-2
(Continued)

	SAN JOSE HILLS SERVICE AREA	
	NON RESIDENTIAL METERED SERVICE	
<u>SPE</u>	CCIAL CONDITIONS	
1.	The boundaries of the Tariff Areas in which the above rates apply are delineated on the Service Area Map for the San Jose Hills Service Area as filed in these tariff schedules.	
2.	All bills are subject to the reimbursement fee set forth on Schedule No. UF.	
3.	A surcharge of \$0.091 per 100 cubic feet is to be applied to the monthly bills of all metered customers, excluding those customers receiving a Customer Assistance Program (CAP) credit, in order to support the CAP, commencing on March 1, 2025, the effective date of Advice Letter 406-W.	(I) (T) (T)
4.	<ul> <li>Customer Assistance Program (CAP) Memorandum Account</li> <li>a. The Company shall maintain a Customer Assistance Program (CAP) Memorandum Account to record the differences between CAP discounts, program costs, and the revenues generated by the CAP surcharge.</li> <li>b. The Company will record the CAP discounts (credits) for service as provided under Schedule No. CAP -1.</li> </ul>	(T)
	c. The Company will record the CAP surcharge for service as provided under Special Conditions in Schedule SJ-2.	(T)
	d. The Company will record the incremental costs for the CAP program administration, which have not been reflected in authorized rates.	(T)
	e. The Company shall maintain the CAP memorandum account by making entries at the end of each month as follows:	(T)
	<ul> <li>i. A debit entry shall be made to the CAP memorandum account at the end of each month to record the CAP discounts and program costs.</li> <li>ii. A credit entry shall be made to the CAP memorandum account at the end of each month to record the revenues from the CAP surcharges.</li> </ul>	(T)     
	iii. Interest shall accrue to the CAP memorandum account on a monthly basis by applying a rate equal to one-twelfth of the 3-month Commercial Paper Rate, as reported in the Federal Reserve Statistical Release, to the average of the beginning-of month and the end-of-month balances.	(T)
	The CAP memorandum account shall go into effect on the effective date of Advice Letter 254-W.	(T)
5.	A surcredit of \$0.006 per 100 cubic feet of water used is to be applied to the monthly hills of all metered customers, excluding those customers receiving a Low	

5. A surcredit of \$0.006 per 100 cubic feet of water used is to be applied to the monthly bills of all metered customers, excluding those customers receiving a Low Income Ratepayer Assistance (LIRA) credit, commencing on the effective date of Advice Letter 359-W, for approximately 12 months period.

(To be inserted by u	tility)	Issued by	(To be inserted by Cal. P.U.C.)
Advise Letter No.	406-W	Craig D. Gott	Date Filed
		Name	
Decision No.	24-12-030	President	Effective
		Title	
			Resolution No.

Suburban Water Systems	Original	_ Cal. P.U.C. Sheet No1985-W
1325 N. Grand Ave., Ste. 100 Covina, CA 91724-4044		Cal. P.U.C. Sheet No.
	<del>-</del>	
	Schedule SJ-2 (Continued)	
	JOSE HILLS SERVIO SIDENTIAL METER	
SPECIAL CONDITIONS		
	ect to a one-time surcre the effective date of A	amission (C.P.U.C.) pursuant to edit of \$0.13 per 100 cubic feet dvice Letter 406-W. This various Memorandum and (N)
(To be inserted by utility)	Issued by	(To be inserted by Cal. P.U.C.)
Advise Letter No. 406-W	Craig D. Gott	Date Filed
Decision No. 24-12-030	Name President	Effective
	Title	Resolution No.

Revised Cal. P.U.C. Sheet No.

P.U.C. Sheet No. <u>1986-W</u>

Cancelling Revised

Revised Cal. P.U.C. Sheet No.

1956-W

(I)

(T)

(T)

(T)

### Schedule SJ-3 (Continued)

## SAN JOSE HILLS SERVICE AREA RECYCLED WATER METERED SERVICE

#### SPECIAL CONDITIONS

- 1. The quantity rate is set at 85% of the quantity rate of Schedule No. SJ-2.
- 2. The customer is responsible for compliance with all local, state, federal rules, and regulations that apply to the use of recycled water on the customer's premises.
- 3. The utility will supply only such recycled water at such pressure as may be available from time to time from the recycled water system. The customer shall indemnify the utility and save it harmless against any and all claims arising out of service under this schedule and shall further agree to make no claims against any and all claims arising out of service under this schedule and shall further agree to make no claims against the utility for any loss or damage resulting from service under this schedule.
- 4. As a condition of service under this schedule, all customers are required to comply with the Company's Rule 16, Section D, Recycled Water Metered Service.
- 5. The boundaries of the Tariff Areas in which the above rates apply are delineated on the Service Area Map for the San Jose Hills Service Area as filed in these tariff schedules.
- 6. All bills are subject to the reimbursement fee set forth on Schedule No. UF.
- 7. A surcharge of \$0.091 per 100 cubic feet is to be applied to the monthly bills of all metered customers, excluding those customers receiving a Customer Assistance Program (CAP) credit, in order to support the CAP, commencing on the effective date of Advice Letter 406-W.
- 8. A surcredit of \$0.006 per 100 cubic feet of water used is to be applied to the monthly bills of all metered customers, excluding those customers receiving a Low Income Ratepayer Assistance (LIRA) credit, commencing on the effective date of Advice Letter 359-W, for approximately 12 months period.

(To be inserted by uti	lity)	Issued by		(To be inserted by Cal. P.U.C.)
Advise Letter No	. 406-W	Craig D. Gott	Date Filed	
		Name		
Decision No.	24-12-030	President	Effective	
-		Title		
			Resolution N	0.

Revised Cal. P.U.C. Sheet No. 1987-W

Cancelling Revised Cal. P.U.C. Sheet No.

1840-W

#### Schedule SJ-3 (Continued)

#### SAN JOSE HILLS SERVICE AREA RECYCLED WATER METERED SERVICE

9.	Cυ	stomer Assistance Program (CAP) Memorandum Account	(T
	a.	The Company shall maintain a Customer Assistance Program (CAP)	ļ
		Memorandum Account to record the differences between CAP discounts,	ļ
	1	program costs, and the revenues generated by the CAP surcharge.	ļ
	b.	The Company will record the CAP discounts (credits) for service as provided	-
	0	under Schedule No. CAP -1. The Company will record the CAP surcharge for service as provided under	T)
	C.	Special Conditions in Schedule SJ-3.	(1
	d.	The Company will record the incremental costs for the CAP administration,	(T
	۵.	which have not been reflected in authorized rates.	(-
	e.	The Company shall maintain the CAP memorandum account by making entries	(T
		at the end of each month as follows:	
		i. A debit entry shall be made to the CAP memorandum account at the end	(T
		of each month to record the CAP discounts and program costs.	Į.
		ii. A credit entry shall be made to the CAP memorandum account at the	ļ
		end of each month to record the revenues from the CAP surcharges.	I
		iii. Interest shall accrue to the CAP memorandum account on a monthly	(T
		basis by applying a rate equal to one-twelfth of the 3-month	
		Commercial Paper Rate, as reported in the Federal Reserve Statistical	
		Release, to the average of the beginning-of month and the end-of-month	
		balances.	
		e CAP Memorandum Account shall go into effect on the effective date of	(T
	Αc	lvice Letter 254-W.	

- 10. As authorized by the California Public Utilities Commission (C.P.U.C.), pursuant to D. 19-05-029, all bills are subject to a surcharge of \$0.025 per 100 cubic feet, for a 12-month period, beginning with the effective date of Advice Letter 335-W. This surcharge will recover the under-collection balance in the LIRA Program as of September 30, 2016.
- As authorized by the California Public Utilities Commission (C.P.U.C.) pursuant to 11. D.21-10-024, all bills are subject to a one-time surcharge of \$0.12 per 100 cubic feet of water used, beginning with the effective date of Advice Letter 359-W. This surcharge will amortize the under-collection balance in various Memorandum and Balancing Accounts.
- As authorized by the California Public Utilities Commission (C.P.U.C.), all bills 12. are subject to surcharge of \$0.031 per 100 cubic feet of water consumed. This surcharge will amortize the under-collection balance in the Allocated Parent Company IT Rate Base Memorandum Account related to the 2019 and 2020 Information Technology capital expenditures. The surcharge will commence on the effective date of Advice Letter 365-W, and will remain in effect for an estimated 19-month period or until the under-collection balance is fully amortized.

(To be inserted by u	tility)	Issued by	(To be inserted by Cal. P.U.C.)
Advise Letter No.	406-W	Craig D. Gott Name	Date Filed
Decision No.	24-12-030	President Title	Effective
			Resolution No.

Suburban Water Systems 1325 N. Grand Ave., Ste. 100 Covina, CA 91724-4044

Revised

Cal. P.U.C. Sheet No.

1988-W

Canceling

Revised

Cal. P.U.C. Sheet No.

1873-W

Schedule SJ-3 (Continued)

#### SAN JOSE HILLS SERVICE AREA RECYCLED WATER METERED SERVICE

#### SPECIAL CONDITIONS

- As authorized by the California Public Utilities Commission (C.P.U.C.), all bills are subject to surcharge of \$0.188 per 100 cubic feet of water consumption. This surcharge will amortize the shortfall in revenue between the interim rates implemented on January 1, 2021 and the 2021 rates approved in Decision 21-10-024. This surcharge shall commence on the effective date of Advice Letter 362-W, and remain in effect for an estimated 24-month period or until the shortfall in revenue is fully amortized.
- As authorized by the California Public Utilities Commission (C.P.U.C.), all bills 16. are subject to a one-time surcharge of \$0.036 per 100 cubic feet of water consumption. This surcharge will recover the under-collection balance in the Low Income Rate Assistance (LIRA) Program, the difference between the interim rate implemented on January 1, 2021 and the 2021 rate approved in Decision 21-10-024. This surcharge shall commence on the effective date of Advice Letter 362-W.
  - As authorized by the California Public Utilities Commission (C.P.U.C.), all bills are subject to surcharge of \$0.153 per 100 cubic feet of water consumption. This surcharge will amortize the under-collection balance in purchased water reserve account. This surcharge shall commence on the effective date of Advice Letter 364-W, and remain in effect for an estimated 36-month period or until the undercollection in the balancing account has been fully amortized.
- 18. As authorized by the California Public Utilities Commission (C.P.U.C.), all bills are subject to surcharge of \$0.085 per 100 cubic feet of water consumption. This surcharge will amortize the under-collection balance in purchased water reserve account. This surcharge shall commence on the effective date of Advice Letter 375-W, and remain in effect for an estimated 12-month period or until the undercollection in the balancing account has been fully amortized.
  - As authorized by the California Public Utilities Commission (C.P.U.C.) pursuant to (N) D.24-12-030, all bills are subject to a one-time surcredit of \$0.13 per 100 cubic feet of water used, beginning with the effective date of Advice Letter 406-W. This surcredit will amortize the over-collection balance in various Memorandum and Balancing Accounts.

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- 1	
(N	)

(To be inserted by uti	(lity)	Issued by	(To be inserted by Cal. P.U.C.)
Advise Letter No.	406-W	Craig D. Gott	Date Filed
		Name	
Decision No.	24-12-030	President	Effective
		Title	
			Resolution No.

Revised Cal. P.U.C. Sheet No. 1989-W

Cancelling Revised Cal. P.U.C. Sheet No. 1957-W

(T)

Schedule WLM-1 (Continued)

#### WHITTIER/LA MIRADA SERVICE AREA RESIDENTIAL METERED SERVICE

#### **SPECIAL CONDITIONS**

Advice Letter 254-W.

<ol> <li>The boundaries of the Tariff Areas in which the above rates apply are delineated on the Service Area Map for the Whittier/La Mirada District as filed in these tariff schedules.</li> <li>All bills are subject to the reimbursement fee set forth on Schedule No. UF.</li> <li>A surcharge of \$0.091 per 100 cubic feet is to be applied to the monthly bills of metered customers, excluding those customers receiving a Customer Assistance Program (CAP) credit, in order to support the CAP, commencing on March 1, 2025, the effective date of Advice Letter 406-W.</li> <li>Customer Assistance Program (CAP) Memorandum Account         <ol> <li>The Company shall maintain a Customer Assistance Program (CAP) Memorandum Account to record the differences between CAP discounts, program costs, and the revenues generated by the CAP surcharge.</li> <li>The Company will record the CAP discounts (credits) for service as provide under Schedule No. CAP -1.</li> <li>The Company will record the CAP surcharge for service as provided under Special Conditions in Schedule WLM-1.</li> <li>The Company will record the incremental costs for the CAP administration, which have not been reflected in authorized rates.</li> <li>The Company shall maintain the CAP memorandum account by making entries at the end of each month as follows:</li></ol></li></ol>		
<ol> <li>A surcharge of \$0.091 per 100 cubic feet is to be applied to the monthly bills of metered customers, excluding those customers receiving a Customer Assistance Program (CAP) credit, in order to support the CAP, commencing on March 1, 2025, the effective date of Advice Letter 406-W.</li> <li>Customer Assistance Program (CAP) Memorandum Account         <ol> <li>The Company shall maintain a Customer Assistance Program (CAP) Memorandum Account to record the differences between CAP discounts, program costs, and the revenues generated by the CAP surcharge.</li> <li>The Company will record the CAP discounts (credits) for service as provide under Schedule No. CAP -1.</li> <li>The Company will record the CAP surcharge for service as provided under Special Conditions in Schedule WLM-1.</li> <li>The Company will record the incremental costs for the CAP administration, which have not been reflected in authorized rates.</li> <li>The Company shall maintain the CAP memorandum account by making entries at the end of each month as follows:</li></ol></li></ol>	on	rates apply are delineated istrict as filed in these
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<ul> <li>b. The Company will record the CAP discounts (credits) for service as provide under Schedule No. CAP -1.</li> <li>c. The Company will record the CAP surcharge for service as provided under Special Conditions in Schedule WLM-1.</li> <li>d. The Company will record the incremental costs for the CAP administration, which have not been reflected in authorized rates.</li> <li>e. The Company shall maintain the CAP memorandum account by making entries at the end of each month as follows: <ol> <li>A debit entry shall be made to the CAP memorandum account at the</li> </ol> </li> </ul>	a.	tween CAP discounts,   CAP surcharge.
<ul> <li>c. The Company will record the CAP surcharge for service as provided under Special Conditions in Schedule WLM-1.</li> <li>d. The Company will record the incremental costs for the CAP administration, which have not been reflected in authorized rates.</li> <li>e. The Company shall maintain the CAP memorandum account by making entries at the end of each month as follows: <ol> <li>i. A debit entry shall be made to the CAP memorandum account at the</li> </ol> </li> </ul>	b.	ts) for service as provided
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i. A debit entry shall be made to the CAP memorandum account at the	e.	m account by making (T)
ii. A credit entry shall be made to the CAP memorandum account at the		unts and program costs.
end of each month to record the revenues from the CAP surcharges.  iii. Interest shall accrue to the CAP memorandum account on a monthly basis by applying a rate equal to one-twelfth of the 3-month Commercial Paper Rate, as reported in the Federal Reserve Statistica Release, to the average of the beginning-of month and the end-of-month balances.		om the CAP surcharges. Im account on a monthly of the 3-month Federal Reserve Statistical

5. A Local Government Fee Surcharge is included as a separate line item on bills in the City of Whittier to collect franchise taxes. The amount collected is 4.0% of the gross amount of customers' bills beginning November 11, 2010 through November 10, 2011, 8.0% beginning November 11, 2011 through November 10, 2012, and 12.0% beginning November 11, 2012 through November 10, 2035.

The CAP Memorandum Account shall go into effect on the effective date of

(To be inserted by utility)		Issued by	(To be inserted by Cal. P.U.C.)
Advise Letter No.	406-W	Craig D. Gott	Date Filed
		Name	
Decision No.	24-12-030	President	Effective
<del></del>		Title	
			Resolution No.

Suburban Water Systems	<u>Original</u>	Cal. P.U.C. Sheet No1990-V	<u> </u>
1325 N. Grand Ave. , Ste. 100 Covina, CA 91724-4044		Cal. P.U.C. Sheet No.	
	Schedule WLM- (Continued)	1	
	<u>ΓΙΕΚ/LA MIRADA SE</u> IDENTIAL METEREI		
	IDENTINE METERE	<u> </u>	
SPECIAL CONDITIONS  17. As authorized by the Califor	nio Dublio Utilitios Cor	nmission (CDIIC) nursuant to	(NT)
J	bject to a one-time surch the effective date of A	redit of \$0.13 per 100 cubic feet Advice Letter 406-W. This in various Memorandum and	(N)          (N)
(To be inserted by utility)	Issued by	(To be inserted by Cal. P.U.C	·.)
Advise Letter No. 406-W	Craig D. Gott Name	Date Filed	
Decision No. 24-12-030	President Title	Effective	
		Resolution No.	

Revised

Cal. P.U.C. Sheet No. 1991-W

Cancelling Revised

Cal. P.U.C. Sheet No. 1958-W

#### Schedule WLM-2 (Continued)

#### WHITTIER/LA MIRADA SERVICE AREA NON RESIDENTIAL METERED SERVICE

#### SPECIAL CONDITIONS

JI LC	THE CONDITIONS	
1.	The boundaries of the Tariff Areas in which the above rates apply are delineated on the Service Area Map for the Whittier/La Mirada District as filed in these tariff schedules.	
2.	All bills are subject to the reimbursement fee set forth on Schedule No. UF.	
3.	A surcharge of \$0.091 per 100 cubic feet is to be applied to the monthly bills of all metered customers, excluding those customers receiving a Customer Assistance Program (CAP) credit, in order to support the CAP, commencing on March 1, 2025, the effective date of Advice Letter 406-W.	(I) (T) (T)
4.	<ul> <li>Customer Assistance Program (CAP) Memorandum Account</li> <li>a. The Company shall maintain a Customer Assistance Program (CAP)         Memorandum Account to record the differences between CAP discounts,         program costs, and the revenues generated by the CAP surcharge.</li> <li>b. The Company will record the CAP discounts (credits) for service as provided         under Schedule No. CAP -1.</li> </ul>	(T)
	c. The Company will record the CAP surcharge for service as provided under	(T)
	<ul><li>Special Conditions in Schedule wlm-2.</li><li>d. The Company will record the incremental costs for the CAP administration, which have not been reflected in authorized rates.</li></ul>	(T)
	e. The Company shall maintain the CAP memorandum account by making entries	(T)
	<ul> <li>at the end of each month as follows: <ol> <li>A debit entry shall be made to the CAP memorandum account at the end of each month to record the CAP discounts and program costs.</li> <li>A credit entry shall be made to the CAP memorandum account at the end of each month to record the revenues from the CAP surcharges.</li> <li>Interest shall accrue to the CAP memorandum account on a monthly basis by applying a rate equal to one-twelfth of the 3-month Commercial Paper Rate, as reported in the Federal Reserve Statistical Release, to the average of the beginning-of month and the end-of-month balances.</li> </ol> </li> </ul>	(T)       (T) (T)
	The CAP Memorandum Account shall go into effect on the effective date of Advice Letter 254-W.	(T)
5.	A Local Government Fee Surcharge is included as a separate line item on bills in the City of Whittier to collect franchise taxes. The amount collected is 4.0% of the gross amount of customers' bills beginning November 11, 2010 through November 10, 2011, 8.0% beginning November 11, 2011 through November 10, 2012, and 12.0% beginning November 11, 2012 through November 10, 2035.	

(To be inserted by utility)		Issued by	(To be inserted by Cal. P.U.C.)	
Advise Letter No.	406-W	Craig D. Gott Name	Date Filed	
Decision No.	24-12-030	President Title	Effective	
			Resolution No.	

Suburban Water Systems	Original	Cal. P.U.C. Sheet No. <u>1992-W</u>
1325 N. Grand Ave. , Ste. 100 Covina, CA 91724-4044		Cal Dili C Chart Na
Covilla, CA 91/24-4044	-	Cal. P.U.C. Sheet No.
	hedule WLM-2 (Continued) MIRADA SER	VICE AREA
NON RESIDEN	TIAL METERE	ED SERVICE
SPECIAL CONDITIONS		
16. As authorized by the California Publi D.24-12-030, all bills are subject to a of water used, beginning with the effe surcredit will amortize the over-colle Balancing Accounts.	one-time surcre ective date of Ad	dit of \$0.13 per 100 cubic feet lvice Letter 406-W. This
(To be inserted by utility) Iss	ued by	(To be inserted by Cal. P.U.C.)
Advise Letter No. 406-W Crai	g D. Gott Name	Date Filed
Decision No. 24-12-030 Pr	resident Title	Effective
		Resolution No.

Suburban Water Systems	<u>-</u>	Revised	Cal. P.U.C. Sheet N	o. <u>1993-W</u>
1325 N. Grand Ave. Ste. 100 Covina, CA 91724-4044	Canceling _	Revised	Cal. P.U.C. Sheet N	To. <u>1959-W</u>
	Schedule	No. CAP-1		(T)
	ND WHITTIE IER ASSISTA		DA SERVICE AREA RAM (CAP)	<u>S</u> (T)
APPLICABILITY			<u> </u>	
	-profit group li	iving facilities	e of qualifying customs, agricultural employeing centers.	
Portions of Covina, West Co adjacent unincorporated area and Buena Park, La Habra, a	s in Los Angel	les County, po	ortion of Whittier, La	Mirada,
<u>CREDIT</u>			Do	· Comico
For all qualifying residential	customers:		Per	<u>Service</u> Month \$9.81 (I)
For all non-profit group livin facilities, and migrant farm w	g facilities, ag	-	•	\$20.00
<ul> <li>Special Conditions</li> <li>A Qualifying Residential Customers: <ul> <li>Must have the water utility bill for service in his or her name.</li> <li>Must not be claimed as a dependent on another person's tax return.</li> <li>Must re-apply each time you change your personal residence.</li> <li>Must renew his or her application every two years, or sooner, if requested.</li> <li>Must notify Suburban Water Systems within thirty days if he or she becomes ineligible for Suburban Water Systems' Customer Assistance Program (CAP) but continue to be a customer of Suburban Water Systems.</li> <li>Must provide verification of household income by providing a utility bill showing participation in a CAP for electric or gas utility service or by completing Suburban Water Systems' self verification form.</li> </ul> </li> </ul>				
Gross annual household income income levels specified annual				

Gross annual household income must not exceed the maximum qualifying household income levels specified annually by the California Public Utilities Commission for the CARE program. Gross annual income means the gross income of all persons residing in the household, as further defined below.

For Suburban Water Systems' CAP, "gross annual household income" means all money and non-cash benefits available for living expenses, received from all sources, both taxable and non-taxable, before any tax deductions, by or for all persons residing in the household during the most recently ended calendar year.

(To be inserted by util	ity)	<b>Issued by</b>	(To be inserted by Cal. P.U.C.)
Advise Letter No.	406-W	Craig D. Gott Name	Date Filed
Decision No.	24-12-030	President Title	Effective
			Resolution No.

Suburban Water Systems	_	Revised	Cal. P.U.C. Sheet No.	1994-W
1325 N. Grand Ave., Ste. 100	_	_	_	
Covina, CA 91724-4044	Canceling _	Revised	Cal. P.U.C. Sheet No.	1642-W

Rule No. 9 (Continued)

#### RENDERING AND PAYMENT OF BILLS

- Each of the several quantity rate blocks will be prorated on the basis of the A. 3. (1) ratio of the number of days in the period to the number of days in an average billing period. The measured quantity of usage will be applied to such prorated amounts and quantities.
  - (2)Flat Rate Service The billing period charge will be prorated on the basis of the ratio of the number of days in the period to the number of days in an average billing period.
  - Average Billing Period The number of days in an average billing period is defined as 365 divided by the number of billing periods in a year. (It is 30.4 days for a monthly billing period.)
- Payment of Bills В.

Bills for service are due and payable upon presentation and payment may be made at any commercial office of the Utility or to any representative of the Utility authorized to make collections. Collection of closing bills may be made at the time of presentation.

1. Credit Card Option Payment:

(D) (T)

- The Residential Customer may elect credit card payment options:
- a. Through a provided pay-by-phone service, or through the Suburban's credit card payment portal located at www.swwc.com/paymybill.
- b. Each of these options will include on-demand payments. Recurring credit card payment enrollment is only available via the SWWC credit card payment web portal. If a customer enrolls in the recurring credit card payment program online, all further paper bills will be marked "DO NOT PAY".
- The Customer may discontinue credit card payment upon 30 days prescribed notice.

To be inserted by utility)		Issued by	(To be inserted by Cal. P.U.C.)	
Advise Letter No.	406-W	Craig D. Gott	Date Filed	
		Name		
Decision No.	24-12-030	President	Effective	
		Title		
			Resolution No.	

Suburban Water Systems 1325 N. Grand Ave. Ste. 100	<del>-</del>	Revised	_ Cal. P.U.C. Sheet No.	1995-W
Covina, CA 91724-4044 Canceling		Revised	_ Cal. P.U.C. Sheet No.	1970-W
CUSTO	Form OMER ASSISTA	No. 18 NCE PROGI	RAM (CAP)	(T)
(To be inserted by utility)	Issue	d by	(To be inserted	l by Cal. P.U.C.)
Advice Letter No. 406-W	Craig D	. Gott	Date Filed	
Decision No. 24 12 030	President		Effective	

Title

Resolution No.

# CAP\* DISCOUNT Sign Up Today!

Scan the QR code to complete the online application form





## 

Suburban is pleased to provide the CAP\* Program — a Low-Income Rate Assistance program for qualifying residential customers\*

CAP\* provides an adjustment of \$9.81 on your water bill each month, for Suburban customers on a low-income budget.

The easiest way to quality for CAP\* is to demonstrate that you participate in your gas or electric utility's low-income assistance program. There are two ways to qualify:

OPTION 1: If you participate in your electric or gas utility CARE program, simply complete the online application (scan QR code at the top of the page), mark Option 1, and attach a copy of a recent Southern California Edison or Southern California Gas Company bill. Or fill out the application (on the reverse side), mark Option 1, attach a copy of a recent Southern California Edison or Southern California Gas Company bill, and mail it to: Suburban Water Systems, 1325 N. Grand Ave, Suite 100, Covina, CA 91724-4044.

**OPTION 2:** If you have a low-income budget, but do not participate in CARE, you may qualify by certifying that your household income meets the requirements shown in Option 2 online and on the reverse side. If you meet those requirements, **fill out the application online** (scan QR code at the top of the page), and mark Option 2. Or fill out the application (on the reverse side), mark Option 2, and mail it to: Suburban Water Systems, 1325 N. Grand Ave., Suite 100, Covina, CA 91724-4044.

CAP\* is not a retroactive program. Suburban Water Systems uses a biannual renewal process for this program and will send out renewal notices in advance of the renewal date. Qualified customers will begin receiving an adjustment in the month that follows their acceptance into the program. If you have additional questions about the CAP\* program or to obtain additional applications in English or Spanish, visit our website at www.swwc.com/suburban/lira or call customer service at 800.203.5430 (TTY 877.405.1710).

\*The California Public Utilities Commission (CPUC) has also approved CAP\* for qualified non-profit group living facilities, agricultural employee housing facilities, and migrant farm worker housing centers. Contact our customer service department at 800.203.5340 if you would like to receive an application for one of these types of residences.



## **Suburban Water Systems**CAP\* Application



Name					
(As is appears on your water bill)					
Customer Account Number					
Service Address					
Street	City	St	ate Zip		
Mailing Address					
If different from service address Street	City	St	ate Zip		
Daytime Phone Number					
Total Persons Living in Household					
Adults +	Children = Total				
Cho	ose your option:				
	OPTION 1				
I do participate in CARE, the low-income assista	ance programs of either Sou	thern California Edison	or Southern		
California Gas Company. I am attaching a copy o		nia Edison or Southern	California Gas		
Company bill to demonstrate my participation in	N CARE.				
	OPTION 2				
I do not participate in CARE, the low-income as:	sistance programs of either	Southern California Ed	ison or Southern		
California Gas Company. However, I certify that I					
CAP* income guidelines, or I participate in a pub	olic assistance program.				
HOUSEHOLD	INCOME STATEMENT				
Maximum Household Income	Please fill in	n circle next to all source	es of		
Your household's gross annual income must be below CAP* income guidelines:	your ho	usehold's annual income	·.		
Total persons Total combined	<ul><li>Wages or salaries</li></ul>		bility payments		
in household annual income	O Interest and/or div		kers compensation		
1-2\$ 40,880	O Savings accounts		al Security, SSI, SSP		
3 <b>51,640</b>	<ul><li>Stocks or bonds,</li><li>Retirement acco</li></ul>		rance settlements		
4\$ 62,400	<ul> <li>Unemployment be</li> </ul>		al settlements		
5\$ 73,160	Rental or royalty in		IF (AFDC)		
6\$ 83,920			d stamps		
7 <b>\$ 94,680</b> 8 <b>\$ 105,440</b>	<ul> <li>School grants, school g</li></ul>		d support		
V	expenses		usal support		
	O Profit from self-em				
For each additional person, add \$10,760 to the total combined annual income.	(IRS form Schedule	C 1 ' 20\	n and/or er income		
My annual household income is \$					
	<b>6</b> 4 1 1 4 <b>200</b> 4 4				
The income guidelines listed above are effective June 1, 2024 through May 31, 2025.					
	ICE PROGRAM ELIGIBIL		low		
Do you participate in any of the following pr					
O Medi-Cal/Medicaid O WIC	O SSI	O Bureau of Indian	O Head Start		
<ul><li>Food Stamps/SNAP</li><li>Healthy Families A&amp;B</li></ul>	<ul> <li>National School</li> </ul>	Affairs General	Income Eligible		
O TANF/Tribal TANF O LIHEAP	Lunch (NSL)	Assistance	(Tribal Only)		
		A:	(Tuile al Oali A		

#### **DECLARATION**

#### Please read carefully and sign:

The information I have provided in this application is true and correct. I agree to provide proof of income if asked. I agree to inform Suburban Water Systems if I no longer qualify for CAP.\* I realize that if I receive the adjustment to my bill without qualifying for it, I may be required to return the adjustment I received. I understand that Suburban Water Systems can share my information with other utilities or their agents to enroll me in their assistance programs.

Suburban Water Systems

1325 N. Grand Ave., Suite 100 Covina, CA 91724-4044

\*Formerlly LIRA/WISH



Sign Here









## 

Suburban se complace en proporcionar el Programa CAP\*
Program — an Programa de Asistencia con Tarifas para
Bajos Ingresos para clientes residenciales calificados\*

CAP\* proporciona un ajuste de \$9.81 en su factura de agua cada mes, para clientes de Suburban con bajos ingresos.

La forma más fácil de calificar para CAP\* es demostrar que participa en el programa de asistencia para personas con bajos ingresos de su servicio de gas o electricidad. Existen dos formas para calificar:

OPCIÓN 1: Si participa en el programa CARE de sus servicios públicos de electricidad o gas, simplemente complete la solicitud en línea (escanee el código QR en la parte superior de la página), marque la opción 1 y adjunte una copia de una factura reciente de Southern California Edison o de Southern California Gas Company. O llene la solicitud (en el reverso), marque la opción 1, adjunte una copia de una factura reciente de Southern California Edison o Southern California Gas Company y envíela por correo a: Suburban Water Systems, 1325 N. Grand Ave, Suite 100, Covina, CA 91724-4044.

OPCIÓN 2: Si tiene bajos ingresos, pero no participa en CARE, puede calificar certificando que los ingresos de su hogar cumplen con los requisitos que se muestran en la Opción 2 en línea y en el reverso. Si cumple con esos requisitos, complete la solicitud en línea (escanee el código QR en la parte superior de la página) y marque la opción 2 o llene la solicitud (en el reverso), marque la opción 2 y envíela por correo a: Suburban Water Systems, 1325 N. Grand Ave., Suite 100, Covina, CA 91724-4044.

CAP\* no es un programa retroactivo. Suburban Water Systems utiliza un proceso de renovación semestral para este programa y enviará avisos de renovación antes de la fecha de renovación. Los clientes calificados comenzarán a recibir un ajuste en el mes siguiente a su aceptación en el programa. Si tiene preguntas adicionales sobre el programa CAP\* o para obtener solicitudes adicionales en inglés o español, visite nuestro sitio web en www.swwc.com/suburban/lira o llame al servicio de atención al cliente al 800.203.5430 (TTY 877.405.1710).

\*La Comisión de Servicios Públicos de California (CPUC, por sus siglas en inglés) también ha aprobado CAP\* para instalaciones calificadas de vivienda grupal sin fines de lucro, instalaciones de vivienda para empleados agrícolas y centros de vivienda para trabajadores agrícolas migrantes. Comuníquese con nuestro departamento de servicio al cliente al 800.203.5340 si desea recibir una solicitud para uno de estos tipos de residencias.

\*Formalmente LIRA/WISH



### Solicitud para CAP\* de Suburban Water Systems



(Tal y como aparece en su factura de agua)  Número de Cuenta de Cliente  Dirección de Servicio  Calle Ciudad Estado  Dirección Postal  Si es diferente de la dirección de servicio Calle Ciudad Estado	Zip
Dirección de Servicio  Calle Ciudad Estado  Dirección Postal	Zip
Calle Ciudad Estado  Dirección Postal	Zip
Calle Ciudad Estado  Dirección Postal	Zip
Dirección Postal	ZIP
	Zip
Número de Teléfono de Día	
Total de Personas que Viven en el Hogar  Adultos + Niños = Total	
Elija su opción:	
OPCIÓN 1	
Yo participo en el programa CARE, los programas de asistencia para personas con bajos ingresos de Soutl	
California Edison o Southern California Gas Company. Adjunto una copia de una factura reciente de Southe California Edison o Southern California Gas Company para demostrar mi participación en CARE.	∍rn
Camornia Laisorro Soutrierri Camornia das Company para demostrar nii participacion en CARL.	
OPCIÓN 2	
Yo No participo en el programa CARE, los programas de asistencia para personas de bajos ingresos de So	outhern
California Edison o Southern California Gas Company. Sin embargo, certifico que califico para CAP* porque	e el ingreso
anual de mi hogar está por debajo de las pautas de ingresos de CAP,* o participo en un programa de asiste	encia pública.
DECLARACIÓN DE INGRESOS DEL HOGAR	
Ingreso Máximo del Hogar Llene el círculo junto a todas las fuentes	
El ingreso bruto anual de su hogar debe estar por de ingresos anuales de su hogar.  debajo de las pautas de ingresos de CAP:*	
Total de personas Ingreso anual O Sueldos o salarios O Pagos por di	
en el hogar total combinado	
O Cuentas de ahorro trabajadores  1-2	
Acciones o porios, o	1, 331, 331
4	de seguros
5	ales
6	.)
8 \$105 440 otras avudas utilizadas para Estampillas d	
gastos de manutención Manutención	
Por cada persona adicional, agregue \$10,760 al	
ingreso anual total combinado. (Formulario del IRS, Schedule ingresos	Juos
El ingreso anual de mi hogar es \$	
Las pautas de ingresos enumeradas anteriormente están vigentes desde el 1 de Junio de 2024 hasta el 31 de Mayo de 202	<b>15.</b>
PUBLIC ASSISTANCE PROGRAM ELIGIBILITY	
¿Usted participa en alguno de los siguientes programas? Si es así, marque (✔) a los programas a continuació	റ.
	reso Head
	rt (solo a tribus)
○ TANF/Tribal TANF ○ LIHEAP Lunch (NSL) Asuntos Indígenas par	л н ючэ <i>)</i>

#### **DECLARACIÓN**

#### Por favor, lea atentamente y firme:

La información que he proporcionado en esta solicitud es verdadera y correcta. Acepto proporcionar un comprobante de ingresos si me lo piden. Estoy de acuerdo en informar a Suburban Water Systems si ya no califico para CAP.\* Entiendo que si recibo el ajuste de mi factura sin calificar para él, es posible que deba devolver el ajuste que recibí. Entiendo que Suburban Water Systems puede compartir mi información con otras empresas de servicios públicos o sus agentes para inscribirme en sus programas de asistencia.

Suburban Water Sys



Water Systems

\*Formalmente LIRA/WISH



1325 N. Grand Ave., Suite 100 Covina, CA 91724-4044

Suburban Water Systems	-	Revised	Cal. P.U.C. Sheet No.	1996-W
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**Issued by** (To be inserted by Cal. P.U.C.)

Advice Letter No. 406-W Craig D. Gott Date Filed

Name

President Fifeetive

(Continued)

Decision No. 24-12-030 President Effective Title

(To be inserted by utility)

Suburban Water Systems 1325 N. Grand Ave., Ste. 100 Covina, CA 91724-3603

Revised Cal. P.U.C. Sheet No. 1997-W

Canceling Revised Cal. P.U.C. Sheet No. 1870-W

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Advise Letter No. 406-W	Craig D. Gott	Date Filed
	Name	
Decision No. 24-12-030	President	Effective
	Title	
		Resolution No.

Suburban Water Systems 1325 N. Grand Ave., Ste. 100 Covina, CA 91724-4044

Revised

Cal. P.U.C. Sheet No. 1998-W

Canceling

Revised

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